STATE OF ALABAMA	**	·	
SHELBY COUNTY /55	FULL BAT	ISFACTION OF REG	CORDED LIEN
Know All Men By These Presents, That, the un-	dersigned First Natio	hal Bank	·· <u>·</u> ·· <u>·</u>
of Columbiana, acknowle	dges full payment of the inde	ebtednėss secured	by that certain
Real Property) (Personal Property) mortgage execu	ited by Frank H Rooks ar	id Joe Craddock	<u> </u>
vhich said mortgage was recorded in the offic	e of the Judge of Probate	of Shelby County	, Alabama, in
Real Esta Book No. 37 Page No.	580 (and assigned	d to <u>n/a</u>	
n Book No Page	e	undersigned does	further hereby
elease and satisfy said mortgage.			
		•	
		•	
382 385 385			
다 발		•	
	•	1	
<b>13</b>	•		
In Witness Whereof, the undersigned,	<u> Helen Harrison Phillips</u>	<u> </u>	<u> </u>
nas caused these presents to be executed this2	end dayof Augus	10/11	, 19_89
	Afelin-Harmon Stulling St IT		
Helen Harrison Phillips			
	Senior Vice-Preside	nt -	
STATE OF ALABAMA SHELBY COUNTY		GENERAL ACKNO	LWEDGEMENT
Notary Public I, the undersigned, Judge of Probate, in and f			
is known to me, acknowledged before me on this executed the same voluntarily on the day the sa	whose name is signed to a day that, being informed of tme bears date.	the foregoing instr the contents of the	ument, and who instrument, he
Given under my hand and Official seal this			19
			SHO FEES
STATE OF ALA. SHELBY CO.  I CERTIFY THIS  INSTRUMENT WAS FILED	Judge of Probate	Cert	+ 21.50 1.66
INSTRUMENT WAS FILLED	Notary Public	fig. land 1996	3.00
89 AUG-15 PHIZ: EZ	- -	TOTAL	6.50

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that the Harrison Phillips whose name as County in the county in whose name as \_Senior Vice-President First National Bank of Columbiana a corporation, is signed to the foregoing instrument, and who is known

to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

2nd

Rilleralianos.

Given under my hand and Official seal this \_

JUDGE OF PROBATE

SHELBY COUNTY

My Commission Expires February 17, 1990

August

CORPORATE ACKNOWLEDGEMENT