STATE OF ALABAMA COUNTY OF Shelby #5,000,00

KNOW ALL MEN BY THESE PRESENTS, that Jack Kemp, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto Robert W. O'Connor Jr. the following described real property situated in the County of Shelby, State of Alabama:

Lot 5, Block 4, according to Resurvey of Block 4 of a Resurvey of Breckenridge Park, as recorded in Map Book 9, Page 150, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Subject to Statutory period of redemption which expires one year from October 27, 1988 .

SUBJECT however, to all convenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and Further Subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 24th day of July 1989 has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

BEING the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.).

TO HAVE AND TO HOLD, to the said Robert W. O'Connor Jr., their heirs and assigns forever.

1. Deed Tax \$ 7.50

2. Mtg. Tax

3. Recording Feed

4, Indexing Fee 3.00

TOTAL

**B**00K

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STATE OF ALABAMA COUNTY OF JEFFERSON Secretary of Housing and Urban Development

Jack Kemp

BY: ASSIST<u>a</u>nt Secretary for Housing

**EKALCHOUSING COMMISSION** 

Birmingham Office

Dept. of Nousing and Urban De

Birmingham, Alabama

1, the undersigned, a Notary Public in and for said County in said State, do hereby certify that R.P. GIDEON who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date July 24, 1989 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Jack Kemp,

GIVEN under my hand and official seal this 24th day of July 1989

Secretary of Housing and Urban Development, on the year above stated.

MOTARY PUBLIC

My Commission Expires: 2-19-92

This instrument was prepared by: /Julie B. DiVito Attorney At Law 112 Mountain Brook Center 2700 Highway 280 East Birmingham, Alabama 35223

Send tax notice to: D'Connor Jr., Robert W. P.O. Box 1224 Columbiane, Al

35051