

Return To:  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

ACCOUNT NO: 074047  
NAME: John Jeffrey Huff  
INV. NO: 008  
INV. LOAN NO: 1652243761  
PIF DATE: July 17, 1989

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

RE-RECORDED BOOK 090, PAGE 362

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain mortgage, bearing date of April 11, 1986, executed by John J Huff & Leigh S Huff and recorded in Mortgage Book 068, Page 962, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said Mortgage and indebtedness secured thereby are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by Jan Turley, its Assistant Vice President, who is duly authorized and has caused same to be attested July 18, 1989

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 AUG 14 AM 9:34

Thomas A. Snowling Jr.  
JUDGE OF PROBATE

ATTEST:

Helen Acton

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

AMSOUTH MORTGAGE COMPANY, INC.  
(Formerly Engel Mortgage Company)

BY: Jan Turley  
JAN TURLEY  
TITLE: ASSISTANT VICE PRESIDENT

RECORDED

Recording Fee	2.50
Cent	1.00
Index Fee	3.00
TOTAL	6.50

I, the undersigned Notary Public in and for said County and State, certify that Jan Turley, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, July 18, 1989.

Donna E. Stanley  
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:

MY COMMISSION EXPIRES 8/25/92

DORIS CARROLL  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201