This instance	nent was prepared by				•
				;	
(Name)	Joyce K. Lynn 1109 Townhouse Ro Helena, Alabama 3	24			
	Form Warranty Deed -		NY OF ALABA	MA, Birmingham, Alabams	
Corporation	Total Westuney 2002				····
STATE OF	ALABAMA	}	KNOW	ALL MEN BY THE	SE PRESENTS.
-	F SHELBY	· ,			•
That in con-	sideration ofTWELV	E THOUSAND	OLLARS A	ND NO/100	DOLLAR
to the under	rsigned grantor, TAN	GLEWOOD CORF	PORATION		a corporation
the said GR	ANTOR does by these pro	sents, grant, ba rg Williams Compa	rain, sell and ny. Inc.	convey unto	nich is hereby acknowledge te, situated in
	Phase I, a	s recorded 1 • Office of	n map boo Shelby Co	y of Braelinn k 11, Page 100 unty, Alabama County, Alabama	situated
PAGE 138	Subject to limitation	easements, s, if any, o	set back f record	lines, right	of ways,
B00K 251	FULL AMO OF MORTG	UNT OF WARRA AGE DEED FIL	NTY DEED ED SIMUL'	PAID FROM PRO PANEOUSLY	CEEDS 1. Deed Yax COLLECT 2. Mtg. Tax 3. Recording Fee 3.4. Indexing Fee 3.4.
	AVE AND TO HOLD, To	sha said GP A NTT	EE his her o	r their heirs and assis	TOTAL <u>7.</u>
And a their heirs a brances, the assigns shall forever, again	aid GRANTOR does for and assigns, that it is law	itself, its successed fully seized in fee ell and convey the same to the said persons.	ors and assignment of such simple of such as af discount of the same as af	ns, covenant with said premises, that the oresaid, and that it E, his, her or their h	aid GRANTEE, his, her of all encumers will, and its successors and essign eirs, executors and assign. President, who is
this the		August		19_89	
ATTEST:	ebecca B. Harris	TE OF ALA. SHELBY CO I CERTIFY THIS PUMENT WAS FIL		TANGLEWOOD C	Harris
STATE OF	Alabama	1 2 Same	٠٠,٥٠	- 4466 6.	
	ہرتے۔ F Shelby the undersigned	JUOGE OF PROBATE	a N	otary Public in and fo	or said County, in said State
hereby cert	i fy that Jack D. Ha	rris		•	
whose name	e as President going conveyance, and wh	of TANGLE	WOOD CORP , acknowled, and with fu	ORATION ged before me on the	, a corporation, is signed in day that, being informed and the same voluntarily to

August .19 89

day of

10<u>th</u>

and as the act of said corporation.

Given under my hand and official seal, this the