

STATE OF ALABAMA)

MORTGAGOR Judith I. Galamore, a
single woman

) ss.

SHELBY COUNTY)

71

SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is acknowledged, the undersigned REAL ESTATE FINANCING, INC., a corporation, organized and existing under the laws of the United States, (hereinafter called the "GRANTOR"), has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto Federal National Mortgage Association, its successors and assigns, (hereinafter called "GRANTEE") the following described property situated in Shelby County, Alabama:

✓
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A parcel of land located in the NE 1/4 of Section 34, Township 19 South, Range 1 West, Shelby County, Alabama, described as follows: Commence at the NW corner of said Section 34, thence run East along the North line of said Section 34 a distance of 2861.65 feet; thence turn right 78 degrees 31 minutes 18" a distance of 1145.34 feet to the point of beginning; thence continue last course a distance of 195.12 feet; thence turn left 14 degrees 39' 29" a distance of 80.72 feet; thence turn right 78 degrees 00' 03" a distance of 70.28 feet; thence turn right 45 degrees 33' 09" a distance of 245.10 feet to the centerline of a paved drive; thence turn right 66 degrees 38' 37" along said drive a distance of 66.77 feet; thence turn right 10 degrees 00' 35" along said drive a distance of 49.13 feet; thence turn right 12 degrees 22' 25" along said drive a distance of 61.31 feet; thence turn left 07 degrees 17' 40" along said drive a distance of 66.66 feet; thence turn right 82 degrees 39' 14" a distance of 243.96 feet to the point of beginning. According to the Survey of Jerry Oakley Peery, Reg. No. 12697, dated May 26, 1985. Situated in Shelby County, Alabama.

FOR AD VALOREM PURPOSE: Federal National Mortgage Association
950 E. Paces Ferry Road
Atlanta, Georgia 30326-1161

This conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

No word, words, or provisions of this instrument are intended to operate as or imply covenants of warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said Federal National Mortgage Association, its successors and assigns, forever.

IN WITNESS WHEREOF, REAL ESTATE FINANCING, INC., a corporation, has caused this conveyance to be executed in its name by its undersigned officer, and its corporate seal affixed, this 14th day of August, 1989.

REAL ESTATE FINANCING, INC.

(Corporate Seal)

BY:

KENNETH D. DANIEL

As Its: VICE PRESIDENT

STATE OF ALABAMA)

) ss.

County Of Montgomery)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that KENNETH D. DANIEL whose name as VICE PRESIDENT of REAL ESTATE FINANCING, INC., a corporation, organized under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the

King & King
P.O. Box 10284

contents of the conveyance, he, or she, as such officer and with full authority, executed the same voluntarily for and as the act of said REAL ESTATE FINANCING, INC.

Given under my hand and seal of office this 14th day of August, 1989.

Huwa F. Ellison
Notary Public, Alabama at Large

My Commission Expires 9-16-91

THIS INSTRUMENT PREPARED BY:
J. Thomas King, Jr.
KING AND KING
713 South 27th Street
P. O. Box 10224
Birmingham, Alabama 35202-0224
Telephone: (205) 324-2701

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 AUG 14 PM 1:48

Thomas A. Shandling Jr.
JUDGE OF PROBATE

NO TAX COLLECTED
1. Deed Tax \$ 1.00
2. Mtg. Tax
3. Recording Fee 5.00
4. Indexing Fee 3.00
TOTAL 10.00

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