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CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for	Sale by Roberts & Son, Birmingham
THE STATE OF AI	(No.XXX District XXXXXXX COURT,	<u>SM-89-495</u> TERM, 19 <u>89</u>
I, Dan Reeves			the Circuit Court for said County
and State, hereby certify that on the	ne <u>10th</u> day o		
recovered of Robert A. Lac District in the XXXXI Court of said Count			
for the sum ofOne-hundred and the further sum ofTwell costs of suit, and thatGord	ty-two and No/10	0	Dollars,
is Plaintiff's Attorney of record.			
Given under my hand, this	<u>l9th</u> day of	Da Zu	, 19 <u>89</u> , Cierk.
I hereby further certify that sai			, 19, transferred to
RECORDE	NG FEES ・ えるり	, as shown by record CERTIFY	SHELBY CO. THIS WAS FILED , Clerk.
lairs Foo	1.00 3,00 6.50	89 AUG 14	NH :9: 58
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