STATE OF ALABAMA COUNTY OF Jefferson

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto MortgageAmerica. Inc. , a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR

PAGE BOOK

COUNTY

STATE

Michael W. Jackson and Sally M. Jackson

251-201

Shelby

Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said MortgageAmerica, Inc. its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 4th , 19 89. August οf

FIRST GENERAL LENDING CORPORATION

BY:

RECORDING FEES

ATTESTED

251 PAGE 205

Recording Fee Index Foo

TOTAL

STATE OF ALABAMA

JUDGE OF PROBATE

Jefferson COUNTY OF

I, the undersigned authority, a Notary Public, in and for said county, in said Kathy D. Kelly and Jaye A. Ogden state, hereby certify that Vice President and whose names as President respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 4th day of

Notary Public

My commission expires:

THIS INSTRUMENT WAS PREPARED BY: FIRST GENERAL LENDING CORPORATION 1209 Old Montgomery Highway Vestavia Financial Center 35216 Birmingham, Alabama