

OFFICIAL BOND

84

BOND NO. S12 97 37

THE STATE OF ALABAMA, }
Shelby County }

Know All Men By These Presents

That we G M Hopper as Principal & AMERICAN LIBERTY INSURANCE COMPANY,
as Surety are held and firmly bound unto the State of Alabama, in the sum of Ten Thousand and No/100 (\$10,000.00) Dollars,
for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and
assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

Scaled with our seals, and dated this 1st day of August, 19 89

The conditon of the above obligation, That whereas the above bound G M Hopper

was duly appointed to the
office of Notary Public on the 1st day of August, 1989 ; for the term of 4 years from the 1st day
of Aug, 1989 in Precinct No. _____ in and for said County.

Now, if the said G M Hopper shall faithfully perform and discharge
all the duties of said office during his continuance therein then the above obligation to be void, otherwise to remain
in full force and effect.

G M Hopper (L.S.)

(L.S.)

AMERICAN LIBERTY INSURANCE COMPANY (L.S.)

BY: Donna Skelton (L.S.)
Attorney-in-Fact

Thomas A. Brandon
Authorized Resident Agent

Taken and approved this 14th day of August, 19 89.

Thomas A. Brandon
Judge of Probate

THE STATE OF ALABAMA, }
Shelby County }

OATH OF OFFICE

I, G M Hopper solemnly swear that I will support the constitution
of the United States, and the constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithful-
ly and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability. So help me God.

Subscribed and sworn to before me this 14th day of August, 19 89.

Erline B. Mayhew
Notary Public

G M Hopper