

8052

|                                                               |                                   |                                                       |
|---------------------------------------------------------------|-----------------------------------|-------------------------------------------------------|
| Form 668 (Y)<br>(Rev. 7-88)                                   | 115                               | Department of the Treasury - Internal Revenue Service |
| <b>Notice of Federal Tax Lien Under Internal Revenue Laws</b> |                                   |                                                       |
| District<br><b>Birmingham, AL</b>                             | Serial Number<br><b>638954874</b> | For Optional Use by Recording Office                  |

As provided by sections 6321, 6322, and 6323 of the Internal Revenue Code, notice is given that taxes (including interest and penalties) have been assessed against the following-named taxpayer. Demand for payment of this liability has been made, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

**a Corporation**

Name of Taxpayer **CENTRAL ALABAMA FIBER-GLASS, INC.**  
**HWY 31 BOX 2055-B COMMERCE BLVD**

Residence **2205 B HWY 31 S**  
**PELHAM, AL 35124**

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
89 AUG 11 AM 9:50  
Judge of Probate  
Dee 2.50  
Cert 1.00  
Jud 3.00  
6.50

IMPORTANT RELEASE INFORMATION: With respect to each assessment listed below, unless notice of lien is refilled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax<br>(a)                                                               | Tax Period<br>Ended<br>(b) | Identifying Number<br>(c) | Date of<br>Assessment<br>(d) | Last Day for<br>Refiling<br>(e) | Unpaid Balance<br>of Assessment<br>(f) |
|----------------------------------------------------------------------------------|----------------------------|---------------------------|------------------------------|---------------------------------|----------------------------------------|
| 941                                                                              | 06/30/86                   |                           | 09/28/87                     | 10/28/93                        |                                        |
| 941                                                                              | 06/30/86                   |                           | 03/21/88                     | 04/20/94                        | 1011.49                                |
| 941                                                                              | 09/30/86                   |                           | 09/28/87                     | 10/28/93                        | 1402.26                                |
| 941                                                                              | 12/31/86                   |                           | 09/28/87                     | 10/28/93                        | 778.65                                 |
| 940                                                                              | 12/31/86                   |                           | 09/28/87                     | 10/28/93                        | 77.11                                  |
| Place of Filing<br><br>Judge of Probate<br>Shelby County<br>Columbiana, AL 35051 |                            |                           |                              |                                 | Total<br>\$ 3269.51                    |

This notice was prepared and signed at Birmingham, AL on this,

the 1st day of August, 19 89

|                                                                       |                                |
|-----------------------------------------------------------------------|--------------------------------|
| Signature<br><i>Thomas M Owens Jr</i><br>for Thomas M. Owens, Jr. ACS | Title<br>Manager<br>63-01-0000 |
|-----------------------------------------------------------------------|--------------------------------|