

STATE OF ALABAMA)
JEFFERSON COUNTY)

2061

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned FIRST GENERAL LAND CORPORATION, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by B. G. Winford Builders, Inc. which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in Bessemer Div. Book No. 733, Page No. 856, (and assigned to in Book No. , Page ) and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, Jimmy C. Maples has caused these presents to be executed this 3rd day of August, 19 89.

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL 3.50

FIRST GENERAL LAND CORPORATION
Jimmy C. Maples, President

BOOK 250 PAGE 936

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this day of , 19

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Judge of Probate

Notary Public
I, the undersigned, in and for said County in said State, hereby certify that

Jimmy C. Maples whose name as President of

FIRST GENERAL LAND CORPORATION a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 4 day of August, 19 89.

PROBATE - 70

First General Service(s) Corporation
P. O. Box 20198
Birmingham, AL 35216

Notary Public

Com. exp. Aug. 27, 1990