

2026 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns that certain Mortgage executed by:

Ernest G. Garrick and wife, Sue R. Garrick

to Hall Mortgage Corporation in the principal sum of \$ 115,000.00 dated the 14th day of May, 1987, and filed for record on the 28th day of May, 1987, in the office of the Probate Judge of Shelby County, Alabama, in Volume 132, Page 802, and assigned to City Federal Savings and Loan Association on the 14th day of May, 1987, and filed for record on the 28th day of May, 1987, in the office of the Probate Judge of Shelby County, Alabama, in Volume 132, Page 807, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

Lot 11, according to the map and survey of Indian Crest Estates, Map Book 5, Page 40, as recorded in the Office of the Judge of Probate of Shelby County Alabama, Mineral and mining rights excepted.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Shirley B. Woods its Senior Vice President, and its corporate seal to be hereto affixed and attested by Brenda E. Hendon its Assistant Secretary both of whom are thereunto duly authorized this 17th day of February, 1988.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Shirley B. Woods  
Its Senior Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

ATTESTED:

BY: Brenda E. Hendon  
Assistant Secretary/SECRETARY

89 AUG 11 AM 8:59

FEES  
Recording Fee \$ 2.50  
Index Fee 4.00  
TOTAL 7.50

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Judge of Probate

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Shirley B. Woods and Brenda E. Hendon whose names as Senior Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 31 day of May, 1989.

NOTARY PUBLIC

My Commission Expires: 6-11-90

THIS INSTRUMENT WAS PREPARED BY: Sue J. Pate, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.