

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1 Debtor(s) (Last Name First) and address(es)

Howard, Calvin J.
Howard, Brenda
45 Highway 25 North
Sterrett, Al. 35147

2 Secured Party(ies) and address(es)

America's First Credit Union
1200 - 4th Avenue, North
Birmingham, AL 35203

3 Maturity date (if any):

For Filing Officer (Date, Time, Number, and Filing Office)

STATE OF ALABAMA
CLERK OF THE SUPREME COURT
NOTED FOR FILING
1989 AUG 11 AM 2:51
JUDGE OF PROBATE

023628

4 This financing statement covers the following types (or items) of property:

1989 Procraft 1660 #MGIP5285G889
1989 Mercury 115h.p. 0C164009
1989 Sporster trailer #012349

5 Assignee(s) of Secured Party and Address(es)

6 Complete only when filing with Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 9248.94

Mortgage tax due (15c per \$100.00 or fraction thereof) \$exempt

569710

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so).

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ which is proceeds of the original collateral described above in which a security interest was perfected.

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Check X if covered: ☒ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: Judge of Probate Shelby County

Calvin Howard

Brenda Howard

Signature(s) of Debtor(s)

AMERICA'S FIRST CREDIT UNION

By Damita Mathews

Signature(s) of Secured Party(ies)

(1) Filing Officer Copy — Alphabetical

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

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