

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3 Maturity date (if any):

1 Debtor(s) (Last Name First) and address(es)

2 Secured Party(ies) and address(es)

For Filing Officer (Date, Time, Number, and Filing Office)

Barnes, Thomas P.
2 Box 364-A
Shelby, Al. 35143

America's First Credit Union
1200 - 4th Avenue, North
Birmingham, AL 35203

4 This financing statement covers the following types (or items) of property:

1989 Bass Buggy Boat 187#
BUJ611810989

1989 Tracker Motor 40 HP
02350311

5 Assignee(s) of Secured Party and Address(es)

JUDGE OF PROBATE

1989 AUG 12 PM 2:52

STATE OF ALABAMA
SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

023633

6 Complete only when filing with Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 6796.38

Mortgage tax due (15c per \$100.00 or fraction thereof) \$

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so).

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ which is proceeds of the original collateral described above in which a security interest was perfected.

Check X if covered: Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented: 2/

Filed with: Judge of Probate of Shelby County

AMERICA'S FIRST CREDIT UNION

X S. Paul Danner
Signature(s) of Debtor(s)

By J. Mahon
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy — Alphabetical

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama 7-1-1999

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