2018

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF **JEFFERSON**

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns that certain Mortgage executed by:

Brenda K. Hyde an unmarried woman

the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

Lot 16, in Block 4, Oak Mountain Estates, Second Sector, according to Map as recorded in Map Book 5, on Page 76, in Probate Office of Shelby County, Alabama.

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TO HAVE AND TO HOLD unto the said _____FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by ___SHIRLEY B. WOODS 2 its ______ SENTOR VICE PRESIDENT _____, and its corporated seal to be hereto affixed and attested by ___BRENDA_E_HENDON______ its _ASSISTANT_SECRETARY both of whom are thereunto duly authorized this 17 day of February , 19 88.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF ALA. SHALB SENIOR VICE PRESIDENT I CERTIFY THIS

ATTESTED:

INSTRUMENT WAS FILLD

RECORDING FEES

Assistant Secretary/Secretary JUDGE OF PROBATE Recording For Index Fee TOTAL

STATE OF ALABAMA COUNTY OF JEFFERSON

1, the undersigned, a Notary Public in and for said County, in said State, hereby
by that SHIRLEY B. WOODS and BRENDA E. HENDON whose certify that SHIRLEY B. WOODS ASSISTANT SECRETARY names as SENIOR VICE PRESIDENT respectively, of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 23th day of

My Commission Expires:

THIS INSTRUMENT WAS PREPARED BY: KAREN P. SUITS as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Sirminghum, AL 35203.

REVISED: 11/88