

2089
ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA
COUNTY OF SHELBY

} ss.

KNOW ALL MEN BY THESE PRESENTS:

That ABQ BANK, FEDERAL SAVINGS BANK, for a good and valuable consideration to it in hand paid by TRANSOHIO SAVINGS BANK whose address is 1250 SUPERIOR AVENUE, CLEVELAND OHIO 44114 the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED, and ASSIGNED, GRANTED and CONVEYED and by these presents does hereby TRANSFER, ASSIGN, GRANT and CONVEY unto the said TRANSOHIO SAVINGS BANK that certain Mortgage and the promissory note secured thereby, together with the Mortgage and all other liens, rights, title and interest in and to the property covered by said Mortgage, which is recorded in the Official Real Property Records of SHELBY County, ALABAMA, as follows, to-wit:

Note Date	Recording Date	Book or Volume	Page	Document # or Clerk's File # or PTN #
01/21/89	02/08/89	225	724-727	

Loan No.	Loan Amount	Grantors
0007034720	128750.00	PATRICK R ELAM EVELYN ELAM

Property Address

5180 VALLEY BROOK CIRCLE ,
BIRMINGHAM AL
35244

TO HAVE AND TO HOLD that certain Mortgage above described and the promissory note thereby secured, together with all and singular the contract liens, rights, equities, claims, title, interest and estate in and to said real estate in said Mortgage described unto the said TRANSOHIO SAVINGS BANK, its successors and assigns forever.

EXECUTED this 1ST day of AUGUST, 1989.

ATTEST:

ABQ BANK, FEDERAL SAVINGS BANK


JOSEPH L. FUSCO
VICE PRESIDENT

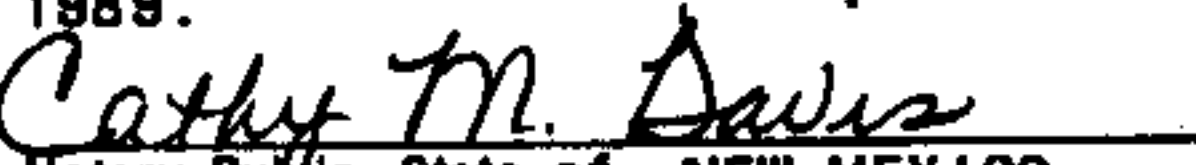

LYLE J. GREENBERG
VICE PRESIDENT

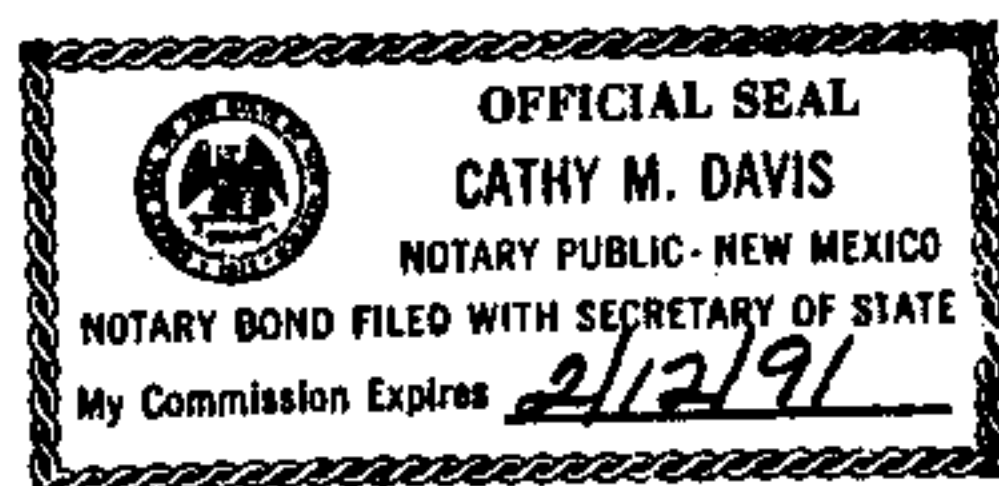
THE STATE OF NEW MEXICO
COUNTY OF BERNALILLO

} ss.

Before me, the undersigned authority, on this day personally appeared LYLE J. GREENBERG, VICE PRESIDENT of ABQ BANK, FEDERAL SAVINGS BANK, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Savings Bank.

Given under my hand and seal of office on this the 1ST day of AUGUST, 1989.


Notary Public, State of NEW MEXICO.



PLEASE RETURN RECORDED
ASSIGNMENT TO:
✓ ABQ BANK, FEDERAL SAVINGS BANK
ATTN: LOAN SHIPPING
P.O. BOX 25000
ALBUQUERQUE, NM 87125-4500

2180

FOR RECORDERS USE ONLY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 AUG 11 PM 12:31


JUDGE OF PROBATE

RECORDING FEES
Notary Fee 1 250
Clerk Fee 1 00
Lender Fee 3 00
TOTAL 6 50

5/40

2/89