

2019 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns that certain Mortgage executed by:

Charles V. Troncale and wife, Lois M. Troncale

to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION in the principal sum of \$ 50,750.00 dated the 29 day of December, 19 77, and filed for record on the 30 day of December, 19 77, in the office of the Probate Judge of Shelby County, Alabama, in Volume 373, Page 141, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

Lot 170, according to the Map of Chandalar South, Third Sector, as recorded in Map Book 6, Page 68 in the Probate Office of Shelby County, Alabama; situated in the town of Pelham, Shelby county, Alabama.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by SHIRLEY B. WOODS its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed and attested by BRENDA E. HENDON its ASSISTANT SECRETARY both of whom are thereunto duly authorized this 17 day of February, 1988.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Shirley B. WoodsIts: SENIOR VICE PRESIDENT

ATTESTED:

BY: Brenda E. HendonAssistant Secretary/Secretary

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

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RECORDING FEES

| | |
|---------------|----------------|
| Recording Fee | \$ <u>2.50</u> |
| Index Fee | <u>3.00</u> |
| TOTAL | <u>5.50</u> |

STATE OF ALABAMA
COUNTY OF JEFFERSONThomas A. Shanderson, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that SHIRLEY B. WOODS and BRENDA E. HENDON whose names as SENIOR VICE PRESIDENT and ASSISTANT SECRETARY respectively, of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 23rd day of May, 1989.

Robert J. [Signature]
NOTARY PUBLICMy Commission Expires: 5/2/91

THIS INSTRUMENT WAS PREPARED BY: KAREN P. SUITS, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.