

2022

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns that certain Mortgage executed by:

John R. Paradise and wife, Teresa D. Paradise  
to South States Mortgage Corporation and assigned  
to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION at BK 132 PG 800 in the principal sum of  
\$ 50,000.00 dated the 22 day of May, 19 87 and filed for record on  
the 28 day of May, 19 87, in the office of the Probate Judge of Shelby  
County, Alabama, in Volume 132, Page 795, together with the debt thereby secured,  
the Note therein described and all interest of the undersigned in and to the lands and  
property conveyed by said Mortgage and herein described:

Lot 5, Block 1, according to the map and survey of Indian Hills, Second  
Sector, as recorded in Map Book 4, Page 91, in the Probate Office of Shelby  
County, Alabama.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION,  
its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused  
this instrument to be executed in its name by SHIRLEY B. WOODS  
its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed and  
attested by BRENDA E. HENDON its ASSISTANT SECRETARY  
both of whom are thereunto duly authorized this 17 day of February, 19 88.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Shirley B. Woods  
its SENIOR VICE PRESIDENT

ATTESTED:

BY: Brenda E. Hendon  
Assistant Secretary/Secretary

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

RECORDING FEES

Recording Fee \$ 2.50  
Index Fee 4.00  
TOTAL 7.50

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Thomas A. Henderson  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said State, hereby  
certify that SHIRLEY B. WOODS and BRENDA E. HENDON whose  
names as SENIOR VICE PRESIDENT and ASSISTANT SECRETARY  
respectively, of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, are  
signed to the foregoing conveyance and who are known to me, acknowledged before me on this  
date, that, being informed of the contents of the conveyance, they as such officers and  
with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 3rd day of May, 19 89.

Robert D. Gray  
NOTARY PUBLIC

My Commission Expires: 5/12/91

THIS INSTRUMENT WAS PREPARED BY: KAREN P. SUITS, as an employee of CITY FEDERAL  
SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.