

2029

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns that certain Mortgage executed by:

Ronald U. Harris and wife, Pamela S. Harris

to SOUTH STATES MORTGAGE CORPORATION in the principal sum of \$ 68,750.00 dated the 19th day of May, 1987, and filed for record on the 19th day of May, 1987, in the office of the Probate Judge of Shelby County, Alabama, in Volume 132, Page 978, and assigned to City Federal Savings and Loan Association on the 19th day of May, 1987, and filed for record on the 29th day of May, 1987 in the office of the Probate Judge of Shelby County, Alabama, in Volume 132, Page 983, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

Lot 9, according to the Survey of Quail Run, Phase III, as recorded in Map Book 7, Page 159, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Shirley B. Woods its Senior Vice President, and its corporate seal to be hereto affixed and attested by Brenda E. Hendon its Assistant Secretary both of whom are thereunto duly authorized this 17th day of February, 1988.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Shirley B. Woods
Its Senior Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

ATTESTED:

BY: Brenda E. Hendon
Assistant Secretary

89-AUG 11 AM 8:59

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Shirley B. Woods and Brenda E. Hendon whose names as Senior Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 31 day of May, 1989.

NOTARY PUBLIC

My Commission Expires: 6-11-90

THIS INSTRUMENT WAS PREPARED BY: Sue J. Pate, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.

BOOK 250 PAGE 884