

2015 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns that certain Mortgage executed by:

Melton E. Dearing and wife, Nathalie A. Dearing

to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION in the principal sum of \$ 50,400.00 dated the 23 day of April, 19 87, and filed for record on the 29 day of April, 19 87, in the office of the Probate Judge of Shelby County, Alabama, in Volume 127, Page 709, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

BOOK 250 PAGE 870

A tract of land located in the Northeast 1/4 of Northeast 1/4 of Section 22, Township 20 South, Range 3 West of the Huntsville Principal Meridian, Shelby county, Alabama, and being more particularly described as follows: Begin at the Northeast corner of said NE 1/4 or NE 1/4 of Section 22; thence in a southerly direction along the east boundary of said 1/4-1/4 Section 619.32 feet; thence turning an angle of 75 degrees and 00 minutes to the right in a southwesterly direction 227.68 feet to the point of beginning of tract of land herein described; thence continuing in a southwesterly direction along a projection of the last described course 404.46 feet; thence turning an angle of 105 deg. & 00 min. to the left in a southeasterly direction of 208.92 feet; thence turning an angle of 58 deg. & 24 min. to the left in an easterly direction of 286.34 feet; thence turning an angle of 91 deg & 35 min to the left in a northerly direction of 293.61 ft. to the point of beginning; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by SHIRLEY B. WOODS its SENIOR VICE PRESIDENT, and its corporated seal to be hereto affixed and attested by BRENDA E. HENDON its ASSISTANT SECRETARY both of whom are thereunto duly authorized this 17 day of February, 19 88.

I CERTIFY THIS INSTRUMENT WAS FILED IN THE OFFICE OF THE PROBATE JUDGE OF THE COUNTY OF ALABAMA, SHELBY COUNTY

89 AUG 11 AM 8:00
SHIRLEY B. WOODS
its: SENIOR VICE PRESIDENT

ATTESTED:

Thomas A. [Signature]
JUDGE OF PROBATE

RECORDING FEES

BY: Brenda E. Hendon
Assistant Secretary/Secretary

Recording Fee	\$ 2.50
Index Fee	3.00
TOTAL	6.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that SHIRLEY B. WOODS and BRENDA E. HENDON whose names as SENIOR VICE PRESIDENT and ASSISTANT SECRETARY respectively, of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 23rd day of May, 1989.

[Signature]
NOTARY PUBLIC

My Commission Expires: 5/12/91

THIS INSTRUMENT WAS PREPARED BY: KAREN P. SUITS, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.