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This instrument prepared by

Sally Russell an employee of JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM 215 North 21st Street Birmingham, Ala. 35203

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM, which is organized and existing under the laws of the UNITED STATES OF AMERICA, does

hereby grant, bargain, sell, convey, assign, and deliver unto First Security Mortgage Corporation its successors and assigns that certain Mortgage executed by: Larry J. SExton and wife Carol B, Sexton to JEFFERSON FEDERAL SAVINGS AND LOAM ASSOCIATION OF BIRNINGHAM in , dated the \_\_\_25+b\_ day the principal sum of \$ 63.785.00 1989, and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book 241 Page , together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage. TO HAVE AND TO HOLD unto the said First Security Mortgage Corporationits successors and assigns forever. IN WITNESS WHEREOF, the said JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM has caused this instrument to be executed in its name by pon Ellis president, and its corporate seal to be hereto affixed and attested by Freds S. Boren its Corporate Secretary both of whom are thereunto duly authorized this 12th day of \_\_\_\_\_\_ Time JEFFERSON FEDERAL SAVINGS AND LOAM ASSOCIATION OF BERNINGHAM Its Vice President Section Additions of the 89 AUG 10 AM 9: 32 709 0. JUDGE OF PROBATE STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for County in said State, hereby certify that \_\_\_\_\_\_ Don Ellis\_\_\_\_\_ and Freda S. Boren respectively, of JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

		ial seal, this the	-12th
day of June	19 <u>89</u> .	- 0-	
My commission expires: _	8-15- <del>9</del> 2	Sardi h Trus	
MA COMMISSION ANDITON -		NOTARY PUBLIC	