

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto MortgageAmerica, Inc., a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

BOOK	PAGE	COUNTY	STATE
15-	927	Shelby	Alabama

This assignment is being rerecorded to correct the STATE from "County" to Alabama of that assignment recorded in Book 245, Page 932.

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said MortgageAmerica, Inc., a corporation,
its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation,
as owner of said mortgages has caused these presents to be executed this the 29th
of June, 1989.

I CERTIFY THIS INSTRUMENT WAS:

FIRST GENERAL LENDING CORPORATION

89 JUL 11 PM 4:06

BY:

JUDGE OF PROBATE

ATTESTED

BY:

STATE OF ALABAMA
COUNTY OF Jefferson

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	3.00
TOTAL	5.50

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President and Vice President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 29th day of June, 1989.

Notary Public

My commission expires: 8-13-89

RECORDING FEES

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 Old Montgomery Highway
Vestavia Financial Center
Birmingham, Alabama 35216

Recording Fee	\$ 2.50
<i>Cut</i>	1.00
Index Fee	3.00
TOTAL	6.50

89 AUG 10 AM 10: 31

JUDGE OF PROBATE