1849

SATISFACTION OF RECORDED MORTGAGE

| JEFF | BKSON COUNT | , | | | | |
|---------------|---|---|---------------------------|------------------|--|-----|
| | | | | <u>:</u> | | |
| KNOW | ALL MEN BY | THESE PRESE | NTS. That th | e undersigned | INVESTORS | |
| m D II G | m tyc | . 8 | cknowledges | payment of the | indebtedness | |
| | her bhat | . <i>n</i> avtsin l ra | SI Property: | mulluaue execut | eu nj | |
| 3 e C u | ted by cude | TAB AND B | DNA MOORE | | | |
| INVE | STORS TRUST | T. INC. | | which | said mortgage was _SHELBY | |
| reco | rded in the | office of t | he Judge of P | robate Court of | _SHELBY | |
| COHN | ITY. State | of | | | , | |
| Alab | ama, in | REAL_156 | BOOK45 | 9 | | • |
| | | | | | | |
| - | | | | ODDAN D OLSHAN | AS PRESIDENT OF | |
| In 1 | itness When | reof, the unc | iersigned, | OKDAN F. ODSHAN | _ as PRESIDENT OF | |
| ואאו | STORS TRUS | T, INC. | avecuted thi | s 15TH day o | fJUNE1989. | |
| caus | sed these p | resents to ne | executed our | | | |
| | | | | INVESTORS TRUST | ', INC. | |
| | | | | | | |
| | · | i i i i | HARANTAN HARANTAN | // | | |
| # | | THUM | ENT WAS FILM | H_{\perp} | 1XX | |
| PAGE JUM | | , | В | - | | |
| | | 89 AUG | 10 AH 8: 44 | JORDAN P | OLSHAN | |
| X | | | | ITS PRE | RSIDENI | |
| | | Section of the second | 17 Same | GENERAL ACKNOW | LEDGEMENT | |
| | TE OF ALABA | MA) Jubai | OF THUSAIL | GENERAL ACKNOS | , DEDGERSKI | |
| ~_ | PERSON COUN | TY) | | | | |
| NOT | ARY PUBLIC | and Tudas | of Probate, i | n and for said (| County in said State, | |
| <u>ت</u> | | + h - + | | wnose na | The The profited co cue | |
| | | wumant and | uha ia knawn | to me. acknowled | dged before me on this | B |
| 101 | that hein | a informed o | f the content | s of the instru | ment, he executed the | |
| sam | e voluntari | ly on the da | y the same be | ars date. | • | |
| <i>D</i> 0.10 | . , , , , , , , , , , , , , , , , , , , | RECORD | ING FEES | | | _ |
| | | | 2 40 | JUDGE OF PROB | ATE / NOTARY PUBLIC | |
| | | Recording Fee | \$ 2 1 2 0 0 - | | | |
| | | Index For | 200 | | | |
| STA | TE OF ALABA | MA) | | CORPORATE ACK | MOMPEDGERENI | |
| JEF | REKROM COOM | TYTOTAL | 630_ | | | |
| NOT | ARY PUBLIC | • | . 6 Buchana i | n and for said | County in said State. | |
| I, | the undersi | igned, Juage | or kropare, r | n and tot sare | County in said State, whose name as the | |
| her | eby certify | thatJUK | mance Tollet 1 | NC a c | whose name as the orporation, is signed outledged before me on | to |
| _P 8 | ESIDENT | OIINVES | and who is kn | own to me. ackn | owledged before me on | |
| | - 3 | haine infar | mad of the co | ntents of the 1 | DRFIGHERC' He' do oc. | |
| tni | is day that, | , being intol (+6 full auth | ority, execut | ed the same vol | untarily for and as t | h e |
| 0 1 1 | of said co | orporation. | , | | • | |
| | | | | | | _ |
| Git | en under my | v hand and Of | ficial seal t | his15TH | JUNE198 | 9. |
| | | | | | | |
| | | NVESTORS, INC. | | Haran . | × Sidneace | |
| / | MORTGAGE ! | MAFRICKS! MAN | - | /Welled | OBATE / NOTARY PUBLIC | _ |
| | | | | JUDGE OF PR | ODVIP \ MOIVVI LABRIC | |
| 1/ | BIRMINGHA | M, AL 35205 | | | | |
| V | 100 | | | · | | |