STATE OF ALABAMA } JEFFERSON COUNTY

**

1824 FULL SATISFACTION OF RECORDED LIEN

Know Al	ll Men By These P	resents, The	t, the under	rsigned .	NATIONAL	BANK OF COMM	ERCE OF BIRMINGHA
							ed by that certain
eal Property) (Personal Prope	rty) mortga	ge executed	by	· · · · · · · · · · · · · · · · · · ·	 .	
Strain Con	struction, Inc.				. <u> </u>	· · · · ·	
							kCounty, Alabama,
	Book No	235	, Page No	994	, (and a	ssigned to	
· 	Book No	, Pag	ge	_,) and	the unders	igned does fur	ther hereby release
id satisfy sa	id mortgage.				·		
Third Sec	in Block 3, according to the state of the st	as recorded	d in Map Bo	l Surve	y of Plan Page 88,	in the Prob	ate
		_					
		•					
	•						
9							
PAGE 536							
i iii						DEACN ED	ing fees
· 🚗						_	2-50
<u> </u>						Recogning Fee	1.00
						Index Fee	<u> </u>
X 004						TOTAL	6.00
			. Natio	onal Ba	nk of Con	merce of Bir	mineham
	ness Whereof, the		·, ———				•
as caused th	nese presents to be	executed th	ls <u>7</u>	_day of	Aug	ust	, 19 <u>89</u>
							MMERCE OF BIRMING
			1			L BRICK OF CO	
		15.15	t in the second	;	BY:	TID W. PARR	7. Ham
		89 AUG	-9 PM 12: 3	1	ITS: VIC	E PRESIDENT	<u> </u>
STATE (OF ALABAM	(A.)	G PROBATE	الرد			
I, the ur	ndersigned Notary Pu	iblic, in and	for said Cour	ity in sal	d State, here	by certify that	
David W. National	Bank of Commerce	e a corpo	whose r	ned to the	e foregoing	instrument, ackn	owledged before me on
this day that,	being informed of th	ne contents of	the instrume	ent, he (a	s such office	er and with full a	uthority,) executed the
	nder my hand and O		7	day of	Au	gust /	, 19
THIS INSTR	UMENT WAS PREPAI	RED BY				1 11.1	11.7.1.
MATIONAL B. P. O. BOX	ANK OF COMMERCE	Or DIKHIN	OHEN		Notary P	ublic 1	11 - Jugar
BIRMINGHAM		•	-		tions, r	/	
						,	(/

KIT COMMISSION EXPIRES MOVEMBER 6, 1992