PARTIAL RELEASE OF MORTGAGE

For and in consideration of One Dollar (\$1.00) and other good and valuable

JEFFERSON COUNTY)

BOOK

KNOW ALL MEN BY THESE PRESENTS, THAT:

considerations to it in hand paid, the receipt whereof is here	eby acknowledged, the
undersigned The Colonial Bank - Northern Region	·
does hereby release and discharge from the lien of that certain	in mortgage executed by
Tanglewood Corporation	 ,
December 10, 1986 dated December 10, 1987 recorded in Book 165	
dated December 10, 1987 , recorded in Book 165	,,
Probate Office of Shelby County, Alabama, the following	ng described property.
Lot 29, according to the Survey of Braelinn Village, Phase I, Book 11, page 100, in the Probate Office of Shelby County, AL	
The second of th	1 %
•	
It being distinctly understood, however, that all other	property in said
mortgage described and conveyed, shall be and continue to rem	ain in all respects
to said mortgage, and that all the covenants and undertakings	of the said mortgage
and the note thereby secured shall continue in full force and	effect, and the said
The Colonial Bank - Northern Region	·
shall continue to have all rights and powers granted to it un-	der said mortgage,
except as to the above described premises.	
IN WITNESS WHEREOF, the undersigned, has caused these pr	esents to be executed
by Mark Brinton , its Senior Vice Presiden	t duly authorize
thereto, on this 4th day of August . 1	1989
The Colonia Bank -	- Northern Region
BY:	1.12
ITS: Senior Vice Preside	ent

First Assericant Bank, Pelham

B00X

I, the undersigned authority,	a Notary Public, in a	and for said Count	y and
State, hereby certify that	Mark Brinton	, whose nar	me as
Senior Vice President	of <u>The Colonia</u>	<u> 1 Bank - Northern</u>	·
Region	, is signed to th	ne foregoing relea	se, and
who is known to me, acknowledged b	efore me, on this day	that, being infor	med of
the contents of the conveyance, as	such officer and with	full authority,	executed
the same voluntarily for and as th	e act of said corporat	tion.	
Given under my hand and offic	ial seal this <u>4th</u>	day of Augus	<u>st</u> ,
<u>1989</u> .			
	O Leve x	What	
	Notary Public	126/92	
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RECORDING FEES

Recording Fee Index Fee TOTAL

JUDGE OF PROBATE