This instrument prepared by

A. Jones

AmSouth Mortgage Company, Inc.
P.O. Box 847 Birmingham, AL 35201

1795

\*

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON	
FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGA corporation organized and existing under the laws of the State bargain, sell, convey, assign, and deliver unto	_
AMSOUTH BANK, N.A.	
its successors and assigns that certain Mortgage executed by:	•
George S. Braswell and wife, Margaret A. Braswell	
to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$1 dated the 26th day of May 19 89, and recorded Probate Judge of Shelby County, Alabama, in Book together with the debt thereby secured, the Note therein descorded the undersigned in and to the lands and property conveyed	in the office of the 240 , Page 742 , ribed and all interest
TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A.  its successors and assi	gns forever.
IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, I instrument to be exevuted in its name by John E. Andrews its Senior Vice President, and its corporate seal to be hereing by Rose Giardina, its Assistant Secretary both of	o affixed and attested
duly authorized this 6th day of June , 19 89.	•
AMSOUTH MORTGAGE CO	
By John M	dus
Its Senior Vice Pro	esident
ATTESTED:	ms.
RECORDING FI	
its Assistant Secretary	.OD_
STATE OF ALABAMA TOTAL	.50
COUNTY OF JEFFERSON	
I, the undersigned, a Notary Public in and for said Cour certify that John E. Andrews and Rose Giardin	<b>A</b>
respectively, of AMSOUTH MORTGAGE COMPANY, INC., are signed and who are known to me, acknowledged before me on this date the contents of the conveyance, they as such officers and wissame voluntarily for and as the act of said corporation.	, that, being informed of
Given under my hand and official seal, this the $\frac{6th}{}$	day of June , 1989 .
COMMINITION OF THE COMMISSION EXPI	Notary Public res: 6/15/92
89 AUG -9 AH 11: 05	
UULUE OF FROENTE	