

1688

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AMENDMENT AND MEMORANDUM OF LEASE

LEASE DATE: June 8, 1989

LESSOR: Boatmen's First National Bank of Kansas City,
Trustee under Will of ~~Mathew~~ Forbes Cross
Matthew

LESSOR MAILING ADDRESS: P. O. Box 419038
Kansas City, Missouri 64183

LESSEE: La Petite Academy, Inc.
P. O. Box 26610
Kansas City, Missouri 64196

LEGAL DESCRIPTION: See attached Exhibit "A"

ADDRESS OF PREMISES: 2825 Highway 31 South
Pelham, Alabama

DATE OF POSSESSION: Date of recordation of this Amendment
and Memorandum of Lease

The first monthly rent payments shall be due September 1, 1989 and shall include a pro rated rental per day from the date of possession to the date the first monthly payment is due.

* Monthly Rent shall be \$3,950.00

Monthly rental shall be payable on the first day of each month for the term of this lease. See lease for additional rental provisions.

The term of this lease shall be from August 8, 1989 to August 31, 2004.

IN WITNESS WHEREOF, the parties have caused this agreement to be duly executed and delivered the day and year first above written.

BOATMEN'S FIRST NATIONAL BANK OF KANSAS
CITY, TRUSTEE UNDER THE WILL OF ~~MATHEW~~
FORBES CROSS Matthew

By John T. Archer
John T. Archer, Vice President

LA PETITE ACADEMY, INC.

By J. L. Brozman
J. L. Brozman, President

STATE OF MISSOURI)
COUNTY OF JACKSON) SS.

On June 8, 1989, before me, Kathryn L. Mills, a Notary Public, personally appeared J.L. Brozman, known to me to be the President of La Petite Academy, Inc., the corporation that executed the within instrument and acknowledged to me that such corporation executed it pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official Seal.

Kathryn L. Mills
Notary Public

My commission expires:

KATHRYN L. MILLS
NOTARY PUBLIC STATE OF MISSOURI
CLINTON COUNTY
MY COM. EXP. AUG. 16, 1992

Land Title

STATE OF MISSOURI)
) SS.
COUNTY OF JACKSON)

On June 8th, 1989, before me, KAREN BLEDSOE, a Notary Public, personally appeared John T. Archer, known to me to be the Vice President of Boatmen's First National Bank of Kansas City, the corporation that executed the within instrument and acknowledged to me that such corporation executed it pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official Seal.

Karen Bledsoe
Notary Public

My commission expires:

KAREN BLEDSOE
NOTARY PUBLIC STATE OF MISSOURI
JACKSON COUNTY
MY COMMISSION EXP OCT 2, 1992

EXHIBIT "A"

LEGAL DESCRIPTION

Commence at the NW corner of the SE 1/4 of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama; thence East along the Quarter line 428.61 feet; thence right 115° 45' 00", 667.89 feet to the point of beginning; thence continue along same line, being the East right of way of U.S. Highway 31, 120.00 feet; thence left 90° 00', 225.00 feet; thence left 90° 00', 120.00 feet; thence left 90° 00', 225.00 feet to the point of beginning. Situated in Shelby County, Alabama.

According to survey of Ben F. Carr, Jr., Reg. No. 8434, dated November 11, 1987.

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JUDGE OF PROBATE

1. Deed Tax	\$ 460.50
2. Mig. Tax	
3. Recording Fee	7.50
4. Indexing Fee	3.00
TOTAL	472.00