

1698

STATE OF ALABAMA
COUNTY OF Shelby

46,351.00

KNOW ALL MEN BY THESE PRESENTS, that Jack Kemp, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto Jill A. Caheen the following described real property situated in the County of Shelby, State of Alabama:

Lot 6, Block 4, according to a Resurvey of Block 4, of a Resurvey of Breckenridge Park, as recorded in Map Book 9, page 150, in the Probate Office of Shelby County, Alabama.

\$ 48007.00 of purchase price was paid from the mortgage loan closed simultaneously herewith.

Subject to Statutory period of redemption which expires one year from October 27, 1988 .

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and Further Subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 27th day of July 1989 has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

BEING the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.).

TO HAVE AND TO HOLD, to the said Jill A. Caheen, their heirs and assigns forever.

BOOK 250 PAGE 192

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JUDGE OF PROBATE

Secretary of Housing and Urban Development

Jack Kemp

BY: ASSISTANT SECRETARY FOR HOUSING
FEDERAL HOUSING COMMISSION

BY:

Robert E. Lunsford

Birmingham Office
Dept. of Housing and Urban Development
Birmingham, Alabama

NO TAX COLLECTED

1. Deed Tax	1.00
2. Mtg. Tax	
3. Recording Fee	2.50
4. Indexing Fee	3.00
TOTAL	7.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Robert E. Lunsford who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date July 27, 1989 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Jack Kemp, Secretary of Housing and Urban Development, on the year above stated.

GIVEN under my hand and official seal this 27th day of July 1989.

Gregory Th. Moore
NOTARY PUBLIC
My Commission Expires: 5-23-93

This instrument was prepared by:

Julie B. DiVito
Attorney At Law
112 Mountain Brook Center
2700 Highway 280 East
Birmingham, Alabama 35223

Send tax notice to:

Caheen, Jill A.
1002 Hillsboro Lane
Helena, AL
35080