// 75T TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)

5.50

COUNTY OF Jefferson)				
FOR VALUE RECEIVED a corporation, does hereby MortgageAmerica, Inc. those certain mortgages her	, a co	convey, ass rporation, i	ign and deliver ts successors as	unto id assigns,
below, together with debts interest in and to the land	thereby secured, the	notes therei	n described and	all its
NAME(S) of MORTGAGOR	BOOK PAGE	COUNTY	STATE	
Bill H. Barnett and Judith A. Barnett	249 - 811	Shelby	Alabama	
	• .	1		
	•	1		
THIS TRANSFER AND	ASSIGNMENT IS without	recourse up	on the undersign	ned.
TO HAVE AND TO HOL	D unto the said Morforever.	tqaqeAmerica	i, Inc.	a corporation,
IN WITNESS WHEREOF as owner of said mortgages of July 19 89		RAL LENDING ents to be e	CORPORATION, a executed this the	corporation, e 31st
CIS	FIRST GENERAL LENDIN	G CORPORATIO	n RECORE	HING FEES
~ /				
	\bigcap		Recording live	\$ <u>జీ.వం</u> / 00 — 3.00
	ex. Carlo	<u>J</u> gd	lodex Fee TOTAL	3.00 6.50
EATTESTED	or Care	<u>J</u> gd	Cect	3.00 6.50
7 4 53	Jang Al		lodex Fee TOTAL	6.80
EATTESTED /	Lelly	8	TOTAL TOTAL	6.80 43
STATE OF ALABAMA COUNTY OF Jefferson I, the undersigned state, hereby certify that	authority, a Notary Jaye A. Ogden	Public, in a	TOTAL TOTAL SAUG-7 AM 9: I Outside of federale and for said counterty D. Kelly	6.80
STATE OF ALABAMA) COUNTY OF Jefferson) I, the undersigned	Jaye A. Ogden eral Lending Corporati who are known to me, a ents of the conveyance	Public, in a and vice on, a corporation, they as su	TOTAL OURSE STREET Index Fee OURSE STREET Ind for said cou Kathy D. Kelly President ation, are sign before me on the ich officers and	nty, in said ed to the is day that, with full
STATE OF ALABAMA COUNTY OF Jefferson I, the undersigned state, hereby certify that whose names as President respectively, of First Gene foregoing instrument, and a being informed of the content authority, executed same volume.	Jaye A. Ogden eral Lending Corporati who are known to me, a ents of the conveyance	Public, in a and vice on, a corporacknowledged they as su	TOTAL PAUS TOTAL AND THE STATE AN	nty, in said ed to the is day that, with full
STATE OF ALABAMA COUNTY OF Jefferson I, the undersigned state, hereby certify that whose names as President respectively, of First Gene foregoing instrument, and a being informed of the content authority, executed same volumes.	Jaye A. Ogden eral Lending Corporations are known to me, and ents of the conveyance	Public, in a and vice on, a corporation of a corporation of a state of a state of a state of a corporation of a state of a corporation of a co	TOTAL PAUS TOTAL AND THE STATE AN	nty, in said ed to the is day that, with full

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 Old Montgomery Highway
Vestavia Financial Center
Birmingham, Alabama 35216

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