

3.00  
5.50

STATE OF ALABAMA

SHELBY COUNTY

1981

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that whereas \_\_\_\_\_

Vision Homes, Inc. executed a certain mortgage to the undersigned, which mortgage is recorded in Real Volume 203 at page 607 in the Probate Office of Shelby County, Alabama;

NOW, THEREFORE, in consideration of the sum of \$1.00 and other good and valuable considerations, receipt whereof is hereby acknowledged, the undersigned does hereby release from the lien and operation of said mortgage the following described real estate, to-wit:

Lot 40, according to a Resurvey, as recorded in Map Book 13, Page 83, in the Office of the Judge of Probate of Shelby County, Alabama, of Lots 2, 3, 4, 40, 41, and 42, Little Ridge Estates. Mineral and mining rights excepted.

*FRB*

BOOK 249 PAGE 831

RECORDING FEES

Recording Fee	\$ 2.50
<i>cut</i>	1.00
Index Fee	3.00
<b>TOTAL</b>	<u>6.50</u>

This release shall not in any way impair or effect the right of the mortgagee to hold the remainder of the premises conveyed by said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this 23<sup>rd</sup> day of June, 1989.

89 AUG -7 AM 10:03

Birmingham Housing Corporation

*W. Edward Lewis*  
By: W. Edward Lewis, President

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that W. Edward Lewis whose name as President of Vision Homes, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 23<sup>rd</sup> day of June, 1989.

*Frank K. Dyrum*

*Frank K. Dyrum*