

STATE OF ALABAMA)
JEFFERSON COUNTY)

1544 FULL SATISFACTION OF RECORDED LEIN

Know All Men By These Presents, That, The undersigned _____
UNIVERSITY CREDIT UNION, acknowledges full payment of the indebt-
edness secured by the certified (Real Property)(Personal Property) mortgage
executed by KIRIT F. PATEL AND PADMA K. PATEL

which said mortgage was recorded in the office of the Judge of Probate Court of
Jefferson County, Alabama. Real No. 393 .Page NO. 283 ,
(and assigned to _____ in _____ Book No. _____, Page _____
and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned University Credit Union
has caused these presents to be executed this 26th day of July 1, 19 89
This instrument was prepared by
Vickie Moore at 1117 14th Street
South, Birmingham, Al 35205 and
sent to
UNIVERSITY CREDIT UNION
Thomas H. Light
THOMAS H. LIGHT, PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public
Judge of Probate in and for said County in said State,
hereby certify that _____ Whose name
is signed to the foregoing instrument and who is known to me, acknowledged before
me on this day that, being informed of the contents of the instrument, has executed
the same coluntarily on the day the same bears date.

Given under my hand and Official Seal this _____ day of _____, 19 89

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public
Judge of Probate, in and for said County in said State, hereby
certify that Thomas H. Light whose name as President
Of University Credit Union, a corporation, is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26th day of July 1, 19 89

My Commission Expires January 26, 1991
Notary Public

P.O. Box 55377
B'ham, AL
35255-5377