

STATE OF ALABAMA)  
JEFFERSON COUNTY)

1544 FULL SATISFACTION OF RECORDED LEIN

Know All Men By These Presents, That, The undersigned \_\_\_\_\_  
UNIVERSITY CREDIT UNION, acknowledges full payment of the indebt-  
edness secured by the certified (Real Property)(Personal Property) mortgage  
executed by KIRIT F. PATEL AND PADMA K. PATEL

which said mortgage was recorded in the office of the Judge of Probate Court of  
Jefferson County, Alabama. Real No. 393 .Page NO. 283,  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_  
and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned University Credit Union  
has caused these presents to be executed this 26th day of July 1, 19 89  
This instrument was prepared by  
Vickie Moore at 1117 14th Street  
South, Birmingham, Al 35205 and  
sent to  
UNIVERSITY CREDIT UNION  
Thomas H. Light  
THOMAS H. LIGHT, PRESIDENT

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public  
Judge of Probate in and for said County in said State,  
hereby certify that \_\_\_\_\_ Whose name  
is signed to the foregoing instrument and who is known to me, acknowledged before  
me on this day that, being informed of the contents of the instrument, has executed  
the same coluntarily on the day the same bears date.

Given under my hand and Official Seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 89

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public  
Judge of Probate, in and for said County in said State, hereby  
certify that Thomas H. Light whose name as President  
Of University Credit Union, a corporation, is signed to the foregoing  
instrument, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the instrument, he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26th day of July 1, 19 89

Victoria N. Reid  
Notary Public My Commission Expires January 26, 1991

P.O. Box 55377  
B'ham, AL  
35255-5377