1498

STATEMENT OF CLAIM FOR LIEN

| ere and eller this statement in Wo | labama, Inc., agent for 2154 Trading Corporations, being verified by the oath of cunting Clerk, Birmingham, Alabama, who herein set forth: |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| That Taylor & Mathis of Alabama claims a lien upon the following pro Alabama, to-wit: | a, Inc., agent for 2154 Trading Corporation, operty situated in <u>shelby</u> County, |
| Block 2 , Lot 26 , Kirkwall :: | 2917 Kirkcaldy Lane, Birmingham, AL 35242 |
| This lien is claimed separately improvements thereon, and the herei | y and severally, both for the buildings and the n above described land. |
| That said lien is claimed to s | ecure an indebtedness of |
| One Hundred Four and No/100 | Dollars (_\frac{\\$104.00}{\}) pius |
| the costs of collection, for unpaid | sewage treatment fees or charges due as of the |
| 15th day of July 1989 | payable by Dr. Steve King |
| the record owner(s) of the property | / herein above described. |
| | TAYLOR & MATHIS OF ALABAMA, INC., |
| | Agent for 2154 Trading Corporation |
| | d/b/a Inverness |
| - KIA 10: 1 | By: firey Salmore |
| B9 NUG-1 MILL | Its: Accounting Clerk |
| S Julian California | By: Mareia R. Hanna |
| ₹ | Its: Accounty Manager |
| STATE OF ALABAMA) | 3 30 |
| COUNTY OF SHELBY | CORPORATE ACKNOWLEDGEMENT |
| · · · · · · · · · · · · · · · · · · · | TCT 200 |
| t the undersigned Notary Pub | lic in and for said County and said State, hereby |
| Peggy S. Ditmore | . Whose name is signed to the longionis |
| to the section of the section by the | acknowledged before me on this date that being |
| incomed of the contents of the in | istrument, he executed the same followed its on the |
| day the same bears date, and that | he as such officer with full authority, excepted |
| the same voluntarily for and as th | ne act of said Corporation. |
| Given under my hand and offic | cial seal this 17th day of July |
| 19 <u>89</u> . | Sherea K. Dereta |
| | Notary Public |