STATE OF ALABAMA )
COUNTY OF SHELBY )

## 1491 STATEMENT OF CLAIM FOR LIEN

| ·           | OMES NOW Taylor & Mathis  | of Alabama, Inc., agent for 2154     | e cath of              |  |
|-------------|---|--------------------------------------|------------------------|--|
| tion,       | and files this statement  | in writing, being verified by the    | gham, Alabama, who     |  |
| Pec         | agy S. Ditmore , as _   | Accounting Clerk Birmin              |                        |  |
| has pe      | ersonal knowledge of the f  | acts herein sec luicii.              |                        |  |
| 7           | That Taylor & Mathis of Al  | abama, Inc., agent for 2154 Trad     | ing Corporation,       |  |
| claims      | s a lien upon the followin  | g property situated in <u>sbelby</u> | County,                |  |
| Al ab an    | na, to-wit:   | •                                    |                        |  |
|             |   |                                      |                        |  |
| Block 4     | Lot7 Kerry Downs  | : 3309 Argyle Lane B                 | irmingham, AL 35242    |  |
|             |   |                                      |                        |  |
|             |   | hath for th                          | a buildings and the    |  |
| •           | This lien is claimed separ  | ately and severally, both for the    | te partomys and and    |  |
| impro       | vements thereon, and the h  | erein above described land.          |                        |  |
|             |   |                                      |                        |  |
|             | That said lien is claimed   | to secure an indebtedness of         | \$52.00 ) plus         |  |
| <u>F</u>    | Fifty Two and No/100  |                                      |                        |  |
| the c       | osts of collection, for un  | paid sewage treatment fees or cl     | narges due as or the   |  |
| 15th        | day of July,  | 1989, payable by Jerry Shadix        | T                      |  |
| the r       | ecord owner(s) of the prop  | perty herein above described.        |                        |  |
|             |   |                                      | T416                   |  |
|             | TOTALL TOTAL  | V TAYLOR & MATHIS OF ALABAMA,        |                        |  |
|             |   | Agent for 2154 Trading Corp          | oration                |  |
| ₹           | 89 AUG -7 AM 10: 16   | d/b/a Inverness                      |                        |  |
| <b>3</b> €  | , ,   | By: freeze of Oct                    | nione                  |  |
| تم          | JULIE OF THE MIE  | Its: Accounting Clerk                | •<br>                  |  |
| 249         | JULUE VI TON  |                                      |                        |  |
|             |   | By: Marcia 2. Da                     | nade                   |  |
| ¥004        |   | Its: accounting M                    |                        |  |
| āC          |   | Its: Counting / 1                    | OUNDING FEES           |  |
| CTAT        | E OF ALABAMA )  |                                      | 75.50                  |  |
|             | TY OF SHELBY  | •                                    | Cert                   |  |
| COUN        | GENERAL   | AND CORPORATE ACKNOWLEDGEMENT        | 6.8                    |  |
|             | <del></del>   | •                                    | 7. 1                   |  |
|             | t the undersigned Notary  | Public in and for said County        | and said State, hereby |  |
| cont        | Peggy S. Ditmore  | e , whose name 15 519                | ghed to the foregoing  |  |
|             | who is known t  | ov me. acknowledged before me on     | this date that being   |  |
| ء. د        | s the contents of th  | he instrument, he executed the s     | ame voluntarity on the |  |
| into        | ermed of the concents of a  | that he as such officer with ful     | l authority, executed  |  |
| day         | day the same bears date, and that he as such officer with full authority, executed the same voluntarily for and as the act of said Corporation. |                                      |                        |  |
| the         | same voluntarily ion and  |                                      |                        |  |
|             | ciuss under my band and i   | official seal this 17th day of       | July .                 |  |
|             |   |                                      | 4                      |  |
| 19 <u>8</u> | <u>9</u> ·  | Meren 4. Debet                       | <u> </u>               |  |
|             |   | Notary Public                        | $\mathcal{V}^-$        |  |
|             |   |                                      |                        |  |