STATE OF ALABAMA) COUNTY OF SHELBY)

1485 STATEMENT OF CLAIM FOR LIEN

COME	S NOW Taylor &	Mathis of Ala	bama, Inc., agent for 2	154 Trading Corpora-
		tamant in wri	itina, being verisied by	the parm of
Poggs/	s Ditmone	, asAccor	mting Clerk Bir	mingham, Alabama, who
has perso	onal knowledge of	f the facts h	merein set forth:	
That	t Taylor & Mathi lien upon the fo	s of Alabama,	Inc., agent for 2154 learning shell	County,
Block_10_, Lo	ot 4, Woodford	: <u>33</u>	05 Afton Place	Birmingham, AL 35242
Thi improvem	s lien is claime ments thereon, an	d separately nd the herein	and severally, both for above described land.	r the buildings and the
Tha	at said lien is G	laimed to se	cure an indebtedness of	- 053 00
	Fifty Two and N	(O) TOO DOTTER!	s	(<u>49200</u> , piec
the cost	ts of collection,	, for unpaid	sewage treatment fees o	or charges due as of the
15th	day of July	, 19 89	, payable by Robert Hin	snaw
the reco	ord owner(s) of	the property	herein above described.	
			/ TAYLOR & MATHIS OF ALAB/	
249 PAGE 835	89 NUG -7 AM	10: 15	Agent for 2154 Trading (d/b/a Inverness By: Accounting Clerk By: Murin 214	Corporation
*	•		Its: accounting 7	Va a
BC0K			Its: accounting /	unager
STATE (OF ALABAMA)			
	OF SHELBY			•••
• -		GENERAL AND	CORPORATE ACKNOWLEDGEME	<u>. 4 i</u>
certify instrum informa	y that <u>Peggy S.</u> ment, and who is ed of the conten	known by me ts of the in e, and that	acknowledged before me strument, he executed the	s signed to the foregoing on this date that being he same voluntarily on the full authority, executed on.
G	liven under my ha	and offic	ial seal this <u>17th</u> day	of July
19 <u>89</u> -		•	Sherina K. Oil	uto
1	RECORDING FEE	S	Notary Publi	C ,
Reco	writing For \$	_	Notary Public, Gwinnett County, G My Commission Expires Sept. 17,	eorgia 1990

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TOTAL.