		•			
This instrument was p	prepared by	, 3 (···	<u> </u>		
	Sue Brantlev	1505			
(Address)	1402 Adams Str	eet, Pelham, A	labama 351	24	***************************************
WARRANTY DEED	LAND TITLE COMPANY O	F ALABAMA, Birmingham, A	Jabame	<u> </u>	
STATE OF ALABAI	COUNTY	NOW ALL MEN BY TH		· ·	\$500.00
That in consideration	of One Dollar	and Other valu	uable consid	lerations	(\$1.00)
to the undersigned g	rantor (whether one or Dale Parker an	more), in hand paid by id wife, Louis	the grantee hereine C. Parker	n, the receipt who	ereof is acknowledged, I
(herein referred to	as grantor, whether one Brantley Homes	or more), grant, barga	in, sell and convey	unto	
(herein referred to	as grantee, whether one	or more), the following Con	ng described real es unty, Alabama, to-w	tate, situated in vit:	
	Lot 22, according Maccorded in				
	SUBJECT TO;				
96⊗	Grantor assum	axes. Taxes and es no responsion of any change setback line of	in use	any subseq	t use value. quent retroactive com Linwood Drive
DOOK 249PLOE 80	as shown by page 3. Transmiss by instrument Page 560 and 4. Title to together with	ion Line Perm recorded in Deed Book 220 all minerals all mining r	it to Alaban Deed Book 18 Page 57 in within and wights and or	ma Power Co 86 Page 218 Probate 0: underlying ther right	ompany as shown B; Deed Book 129 Efice. the premises,
	Page 376. 5. Subject	to easements a	nd restrict	ions of re	cord.
TO HAVE AND	TO HOLD to the said gr	antee, his, her or their	heirs and assigns fo	orever.	
their heirs and assumbless otherwise reheirs, executors a against the lawful IN WITNES:	signs, that I am (we are noted above; that I (we) and administrators shall claims of all persons. S WHEREOF,	have a good right to sel warrant and defend the	l and convey the san he same to the said	ne as aforesaid; the	t with the said GRANTEES, free from all encumbrances, at I (we) will and my (our) r heirs and assigns forever.
day of	July				
~^	- 7 PH 12:	19	010		/C11
Deed Tax \$, 50	2 6/10 - J Phin	(Seal)	Dale 04	mer D	A (Seal)
Mtg. Tax Recording Fee 3.00	5 82 6	(Seal)	(X) (1) (1)	se C. Jan	(ACM)
Indexing Fee 3.00	20	(Seal)			(Seal)
STATE OF ALA	COUNTY	• .	General Ackno		
	_	gned	, a Notai	ry Public in and f	or said County, in said State
hereby certify th	at	ker, and nouse		.vo known to	me, acknowledged before me executed the same voluntarily
on this day, tha on the day the s Given under	ame bears date. my hand and official sea	of this 26 thday of	Sue	P. Bra	Y
	Courting Ma	My Gomm	Ission Expires Febru:		Motary Public