SHELBY COUNTY

1483

PARTIAL RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, KENNETH F. PRITCHARD, as Mortgagee under that certain Mortgage recorded in Real 222, Page 786, in the Probate Office of Shelby County, Alabama, which Mortgage was executed by 119 PROPERTIES, LTD., an Alabama limited partnership, on January 17, 1989, does hereby release and forever discharge from the lien of the above described Mortgage that certain real property situated in Shelby County, Alabama, more particularly described on Exhibit A attached hereto.

It is expressly understood and agreed that this Release shall in nowise and to no extent whatever affect the lien of said Mortgage as to the remainder of the real estate described in and secured by said Mortgage.

IN WITNESS WHEREOR, the undersigned has executed this , 1989. Partial Release this 200 day of _____

STATE OF MASSISSIPPI)

Inclison COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Kenneth F. Pritchard, whose name is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me on this day # that, being informed of the contents of the said Release, he executed the same voluntarily on the day the same bears date.

Given under my hand this 26th day of

Notary Public

My Commission Expires: My Commission Expires June 25, 1990

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TOTAL

RECORDING FEES

PART OF SECTION 31, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION; THENCE RUN EAST ALONG THE NORTH LINE SAID SECTION FOR 3,346.14 FEET TO A 1/2" REBAR CORNER AT THE OF NORTHWEST CORNER OF THAT TRACT OF LAND DESCRIBED IN DEED BOOK 002, PAGE 174, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; THENCE 87 º 20 ' 38" RIGHT AND RUN SOUTH ALONG THE WEST LINE OF SAID PARCEL FOR 1,335.15 FEET TO A 2" THENCE 24° 21' 52" LEFT AND RUN SOUTHEASTERLY ALONG THE WEST OPEN TOP IRON; LINE OF SAID PARCEL FOR 979.57 FEET TO A 2" CAPPED IRON WHICH IS THE NORTHWEST CORNER OF THAT PARCEL DESCRIBED IN DEED BOOK 356, PAGE 178, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; THENCE 0° 32' 23" RIGHT AND RUN SOUTHEASTERLY ALONG THE WEST LINE OF SAID PARCEL FOR 16.61 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTHEASTERLY ALONG THE SAME COURSE FOR 454.68 FEET TO AN ANGLE POINT ON SAID WEST LINE; THENCE 19° 35' 53" LEFT AND RUN SOUTHEASTERLY ALONG SAID WESTERLY LINE FOR 7.66 FEET TO A POINT WHICH IS 307.72 FEET NORTHWESTERLY OF (AS MEASURED ALONG SAID LINE) THE MOST SOUTHERLY CORNER OF SAID PARCEL DESCRIBED IN SAID DEED BOOK 356, PAGE 178; THENCE 70° 23' 40" LEFT AND RUN NORTHEASTERLY FOR 771.43 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF I-65, SAID POINT BEING 50.90 FEET NORTH OF (AS MEASURED ALONG SAID RIGHT OF WAY LINE) A CONCRETE RIGHT OF WAY MARKER; THENCE 70° 11' 50" LEFT AND RUN NORTHERLY ALONG SAID RIGHT OF WAY LINE FOR 434.26 FEET TO THE MOST SOUTHERLY POINT OF THE HARBERT PROPERTY; THENCE 35° 57' 20" LEFT AND RUN NORTHWESTERLY ALONG SAID HARBERT LINE FOR 55.69 FEET; THENCE 73° 51' 16" LEFT AND RUN SOUTHWESTERLY FOR 905.66 FEET TO THE POINT OF BEGINNING. (SAID LAST DESCRIBED COURSE IS PERPENDICULAR TO THE WEST LINE OF SAID PARCEL DESCRIBED IN DEED BOOK 356, PAGE 178). THIS PARCEL CONTAINS 9.07 ACRES, MORE OR LESS.

300