

LOAN NUMBER: 2086--KIM

1375-

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_

BancBoston Mortgage Corporation

that certain mortgage executed by Chris K. Kim and wife,

Mary H. Kim bearing date of the \_\_\_\_\_ day of \_\_\_\_\_,

1989, and recorded in 249 Page 565, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 1st day of August, 1989.

89 AUG -4 AM 9:21

LIBERTY MORTGAGE CORPORATION

RECORDING FEES

JUDGE OF PROBATE

Recording Fee

\$ 2.50

Index Fee

3.00

STATE OF ALABAMA TOTAL

6.50

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the \_\_\_\_\_ day of \_\_\_\_\_, 1989.

My Commission Expires: 6/5/92

Francis A. Slovinsky  
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.

BOOK 249 PAGE 570