

1387

## QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA, SHELBY

COUNTY

Covs #50

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of  
One and no/100-----DOLLARS

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-signed Joseph Whitfield Blake and wife, Shelia Glass Blake

hereby remises, releases, quit claims, grants, sells, and conveys to  
Richard L. Pennington and wife, Paula K. Pennington

(hereinafter called Grantee), all our right, title, interest and claim in or to the fol-lowing described real estate, situated in Shelby County, Alabama, to-wit:

From the SW corner of the N 1/2 of S 1/2 of SW 1/4 of NW 1/4, Section 20,  
Township 22 South, Range 1 West, Shelby County, Alabama, run North 330 feet;  
thence run West 1383 feet; thence run North 1 degree 00 minutes 04 seconds  
West 429.5 feet to the beginning point of subject lot; from said point,  
continue said course 530.5 feet; thence run North 87 degrees 17 minutes 37  
seconds East 1615.44 feet; thence run South 01 degree 41 minutes West 606.96  
feet; thence run West 1586.54 feet to the beginning point.  
According to survey of J.S. Pilkington, RLS #1304.

1. Deed Tax	\$ 1.50
2. Mfg Tax	_____
3. Recording Fee	2.50
4. Indexing Fee	1.00
TOTAL	
7.00	

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hands and seals, this 3rd day of August 19 89.

Witnesses:

*Joseph Whitfield Blake* (SEAL)  
Joseph Whitfield Blake  
*Shelia Glass Blake* (SEAL)  
Shelia Glass Blake  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that

Joseph Whitfield Blake and wife, Shelia Glass Blake

whose names are signed to the foregoing conveyance, and who are known to me,  
acknowledged before me on this day, that, being informed of the contents of the convey-  
ance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of August 19 89.

*Mike T. Atchison*  
Notary Public

This instrument was prepared by

*Mike T. Atchison, Attorney*  
P.O. Box 822