

## ASSIGNMENT OF MORTGAGE

GAMB Loan # 900124

THE STATE OF ALABAMA, /3/90  
Shelby COUNTYThis instrument prepared by:  
Gulf American Mortgage Bankers, Inc.  
P. O. Box 4406, Houston, TX 77210

For value received, the undersigned does hereby assign, convey, transfer  
and set over to First National Bank of Marin

its successors and assigns, that certain mortgage in the principal sum of  
SEVENTY SEVEN THOUSAND EIGHT HUNDRED FIFTY & 00/100 DOLLARS  
LAURETTA C. DEAN and  
(\$ 77,850.00 ), executed by ROBERT C. DEAN

as Mortgagors, and delivered to the undersigned, as Mortgeree, and recorded in Real  
Volume 143 , at Page 715 , in the Office of the Judge of Probate of  
Shelby County, Alabama, together with all indebtedness secured thereby on the  
following described property to-wit:

SEE ATTACHED EXHIBIT "A"

IN WITNESS WHEREOF, each of the undersigned has hereunto set hand and seal, or has  
caused this instrument to be executed by its officer(s) thereunto duly authorized  
this 30th day of June , 1989 .

This transfer is without recourse upon the undersigned.

ATTEST:

Gulf American Mortgage Bankers, Inc.,  
dba in Alabama, Gulf American, Inc.

*Regina McCracken*   
Regina McCracken, Assistant Secretary BY: *Victoria Tennant*  
Victoria Tennant, Vice President

THE STATE OF TEXAS,  
COUNTY OF HARRIS

## CORPORATE ACKNOWLEDGEMENT

I, the undersigned , a Notary Public in and for said County and said state,  
hereby certify that Victoria Tennant whose name as Vice President  
of Gulf American Mortgage Bankers, Inc., d/b/a in Alabama, Gulf American, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me,  
acknowledged before me on this day, that, being informed of the content of the  
conveyance, he, as such officer, and with full authority, executed the same  
voluntarily for and as the act of ~~Gulf American~~ corporation.

Given under my and and official seal, this 30th day of June , 1989 .

Return to:  
Gulf American Mortgage Bankers, Inc.  
P. O. Box 4406, Houston, TX 77210

*Linda Guex* , Notary Public

My commission expires on [redacted]

900124

EXHIBIT "A"

618  
249  
800  
A parcel of land in the SW 1/4 of Section 21, Township 21 South, Range 1 East, Shelby County Alabama, described as follows: From the SW corner of the NW 1/4 of SE 1/4, Section 21, run North 03 deg. 37 min. 31 sec. East 1045.17 feet to an iron pin on the South right of way line of County Road No. 435; run thence along said right of way line North 88 deg. 27 min. 41 sec. East 255 feet to an iron pin and the point of beginning of subject lot; from said point, continue said line 354.27 feet to an iron pin (355 deed); thence run South 03 deg. 56 min. 27 sec. West 1023.91 feet to an iron pin; continue said course 525.03 feet (1479.6 feet deed) to where said line intersects the Northerly right of way line of County Road 61; thence run a chord bearing and distance of South 38 deg. 20 min. 55 sec/ West 604.44 feet to a point where said right of way line intersects the East side of Bee's Wax Creek, as the same this day exists; thence run North 03 deg. 37 min. 31 sec. East 1005.99 feet to an iron pin; thence continue said course 1007.84 feet (deed 1854.00) and back to the beginning point; being situated in Shelby County, Alabama.

1. CERTIFICATE  
DOCUMENT WAS FILED

89 AUG -4 AM 10:15

JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 5.00
<i>Cert</i>	<i>7.00</i>
Index Fee	3.00
<b>TOTAL</b>	<b>9.00</b>