

PREPARED BY: CHRISTINE H. LAMBERT
And When REcorded Mail to:
MOLTON, ALLEN & WILLIAMS, LTD.
P O Box 10025
#4 Metroplex Drive
Birmingham, Al 35202
MAW LOAN # 611339 - 4
POOL #

1313

Space above this line is for Recorder's Use

*****ASSIGNMENT*****

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA
LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to:
MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right,
title, interest and estate in and to a certain Security Instrument (i.e., Mortgage,
Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or
Deed Bond),

executed by: Robert William Aycock and wife, Mary Ann Aycock

to: CBS Mortgage Company, Inc.

under the date of: February 26, 1987, and recorded in

Instrument #/Book: 118 Page: 316

of the records of: Shelby County in the State of: Alabama

with a legal description of:

1000000000	1.15
Receiving Fee	<u>2.50</u>
<i>Art</i>	<u>1.00</u>
Info. Fee	<u>3.00</u>
TOTAL	<u>6.50</u>

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON,
ALLEN & WILLIAMS, LTD., has caused this instrument to be signed by its Vice
President, has fixed its seal hereto and has caused the same to be attested by its
Ass't Secretary on this:

MOLTON, ALLEN & WILLIAMS CORPORATION

ATTEST:

ATTEST: 

~~Sonya Allen
Asst Secretary~~

Witness

Gary L. Forbes

Gary L. Forbes
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that **Gary L. Forbes** and **Sonya Allen** whose names as **Vice President** and **Ass't Secretary**, respectively, of **MOLTON, ALLEN & WILLIAMS CORPORATION**, a corporation as **GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD.**, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 2nd day of January, 1989.

89 MUG-3 AM 10:26

~~Notary Public~~ ~~My commission expires MARCH 19, 1991~~

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