

PREPARED BY: CHRISTINE H. LAMBERT
And When REcorded Mail to:
MOLTON, ALLEN & WILLIAMS, LTD.
P O Box 10025
#4 Metroplex Drive
Birmingham, Al 35202
MAW LOAN # 611043 -4
POOL #

1312

Space above this line is for Recorder's Use

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: Kenneth J. Neal and wife, Patricia A. Neal

to: CBS Mortgage Company, Inc.

under the date of: November 24, '19 86, and recorded in

Instrument #/Book: 103 Page: 444

of the records of: Shelby County in the State of: Alabama

with a legal description of:

RECORDING FEES

| | |
|---------------|----------------|
| Recording Fee | \$ <u>2.50</u> |
| Index Fee | <u>3.00</u> |
| TOTAL | <u>6.50</u> |

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., has caused this instrument to be signed by its Exec. Vice President, has fixed its seal hereto and has caused the same to be attested by its Ass't Secretary on this:

24th day of January, 1989

ATTEST:

Gary L. Forbes
Ass't Secretary

Witness

MOLTON, ALLEN & WILLIAMS CORPORATION

Burton Lungmus
Exec. Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Burton Lungmus and Gary L. Forbes whose names as Exec. Vice President and Ass't Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 24th day of January, 1989.

89 AUG -3 AM 10:26

Charles H. Neal
Notary Public

my commission expires: My Commission Expires January 13, 1991

JOHN C. FURBANK

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