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PREPARED BY: CHRISTINE H. LAMBERT
And When REcorded Mail to:
MOLTON, ALLEN & WILLIAMS, LTD.
P O Box 10025
#4 Metroplex Drive
Birmingham, Al 35202
MAW LOAN # 344842 - 6
POOL #

Space above this line is for Recorder's Use

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right. title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: Kenneth E. Griffin and wife	, Susan S. Griffin
to: Molton, Allen & Williams, an	n Alabama Limited Partnership
under the date of: May 16	, 19 <u>86</u> , and recorded in
Instrument #/Book: 073	Page: 561
of the records of: Shelby County	in the State of: Alabama
with a legal description of:	

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD.,, has caused this instrument to be signed by its Exec. Vice President, has fixed its seal hereto and has caused the same to be attested by its Ass't Secretary on this:

2nd

day of January, 1989

MOLTON, ALLEN & WILLIAMS CORPORATION

ATTEST:

Sonya Allen

Ass't Secretary

RECUREDING PERS

Index 100

Burton Lungmus Exec. Vice President

Witness

TOTAL

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Burton Lungmus and Sonya Allen whose names as Exec. Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a and Ass't corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

6,50

GIVEN UNDER MY HAND THIS

day of

2nd

89 AUS -3 MH 10: 16

Park to the second

Notary Public

my commission expires:

January

My Commission Expires January 13, 1991