1342

| STATE | OF | ALABAMA |
|-------|----|---------|
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COUNTY OF SHELBY

| | The debt secured by mortgage recorded in Real Property Book 184, Page 520 |
|-----|--|
| | of the records in the Office of the Judge of Probate of Shelby County, Alabama, |
| | from Denman Construction Co., Inc. to Altus Mortgage Corp., as same was assigned |
| • | to Altus Bank, A Federal Savings Bank by assignment recorded in Real Property |
| | • • |
| _ | |
| 747 | this July 3rd 1989 Month Date Year |
| 506 | ALTUS BANK, A FEDERAL SAVINGS BANK |
| ~ | ALTUS BANK, A PEDERAL SAVINGS DAMA |
| | 89 AUG-3 PH 1:27 BY: |
| | JULIGH OF INCHAIL |
| | JULICAL CE I HOURIE BY: Convince of Harteles |
| | TTS: Vice President |
| | RECORDING FEES |
| | Recording Fo: \$ -01.00 |
| ¥ | STATE OF ALABAMA TOTAL 7.50 |
| | COUNTY OF MOBILE |
| | I, the undersigned, a Notary Public, in and for said County and State, do hereby |
| | certify that Ned Tarrant and Cedric J. Hatcher |
| | whose names as Vice President and Vice President , respectively, |
| | of the Altus Bank, A Federal Savings Bank, a Corporation, are signed to the foregoing |
| | release and cancellation, and who are known to me, acknowledged before me on this day, |
| | that being informed of the contents of said instrument, they as such officers and with |
| | full authority, executed the same voluntarily for and as the act of said corporation, |
| | |
| • | on the day the same bears date. |
| | Given under my hand and seal this July 3rd 1989 Month Date Year |
| ١ | Altus Bank A Federal Savings Bank A Federal Savings Bank |
| | 2113 Old Rocky Ridge Rd. P. O. Box 360188 NOTARY PUBLIC HOBILE COUNTY ALABAMA |
| | Birmingham, AL 35216 NOTARY PUBLIC <u>HOBILE</u> COUNTY ALABAMA |
| ٠ | This instrument prepared by: Diagne's Ryrd My Commission Expires 8/13/89 |
| | Altus Bank, A Federal Savings Bank |
| | P.O. B 257 Mohi 10 26616 |