

PREPARED BY: CHRISTINE H. LAMBERT  
And When REcorded Mail to:  
MOLTON, ALLEN & WILLIAMS, LTD.  
P O Box 10025  
#4 Metroplex Drive  
Birmingham, Al 35202  
MAW LOAN # 610290-3  
POOL #

1306

Space above this line is for Recorder's Use

**\*\*\*ASSIGNMENT\*\*\***

FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA  
LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to:  
MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right,  
title, interest and estate in and to a certain Security Instrument (i.e., Mortgage,  
Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or  
Deed Bond),

executed by: Robert E. Thrasher, Jr. and wife, Jamie D. Thrasher

to: CBS Mortgage Company, Inc.

under the date of: May 28, 1986, and recorded in

Instrument #/Book: 075 Page: 52

of the records of: Shelby County in the State of: Alabama

with a legal description of:

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IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., has caused this instrument to be signed by its Exec. Vice President, has fixed its seal hereto and has caused the same to be attested by its Ass't Secretary on this:

# 24th day of January, 1989

## **MOLTON, ALLEN & WILLIAMS CORPORATION**

**ATTEST:**

Mary Carter  
Ass't Secretary

#### RECORDING FEES

Witness *John B. Smith* *12/20/00*

Burton Lungmus  
Exec. Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

6.50

I, the undersigned Notary Public in and for said County and said State, hereby certify that Burton Lungmus and Mary Carter whose names as Exec. Vice President and Ass't Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 24th day of January, 1939.

89 MIG-3 MM 10:22

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**Notary Public**

**My Commission Expires January 13, 1991**

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