

THIS INSTRUMENT PREPARED BY:

NAME: John W. Sudderth
SUDDERTH & SOMERSET
ADDRESS: 5385 First Avenue North
Birmingham, AL 35212

Form 1-1-6

CORPORATION FORM WARRANTY DEED- ALABAMA TITLE CO., INC., BIRMINGHAM, ALA.

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Four Hundred Forty One Thousand and No/00 DOLLARS,
(\$441,000.00)

to the undersigned grantor, Brookline Forest, Inc., a corporation,
~~in hand paid by~~ and Dorothy P. Thompson, hereafter "Grantors", in hand paid by
Brookline, Ltd., a Tennessee Limited Partnership, hereafter "Grantee",
the receipt of which is hereby acknowledged, the said
Grantors

does by these presents, grant, bargain, sell and convey unto the said
Grantee

the following described real estate, situated in Shelby County, Alabama, to wit:

BOOK 249 PAGE 284
Lots 5A through 27, Lots 31 through 35, and Lots 37 through 50,
according to the Resurvey of Brookline, as recorded in Map Book
10 page 93, recorded in the Probate Office of Shelby County,
Alabama; all being situated in Shelby County, Alabama.

Also, that certain 10 foot Vegetation Buffer Zone lying immediately
North of said Lots 5 through 27, both inclusive, according to the
Resurvey of Brookline, as recorded in Map Book 10, Page 93, in the
Probate Office of Shelby County, Alabama.

This conveyance is subject to easements, rights of way and restric-
tions of record, including but not limited to those set out on
Exhibit "A", attached hereto and made a part hereof.

The above property constitutes no part of the homestead of the indi-
vidual Grantor.
TO HAVE AND TO HOLD, To the said

Grantee, its successors, heirs and assigns forever.

And said Grantors does for itself, its successors
and assigns, covenant with said Grantee, its successors

that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
except as shown above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its
successors and assigns shall, warrant and defend the same to the said Grantee, its successors

and assigns forever, against the lawful claims of all persons.

Purchase price paid from mortgage loan from Goldome Credit Corporation.
IN WITNESS WHEREOF, the said Brookline Forest, Inc. by its

President,

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 28th day of July, 1987

ATTEST:

Gary L. Thompson
Secretary

By Gary L. Thompson
President

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned a Notary Public in and for said County, in
said State, hereby certify that Gary L. Thompson
whose name as President of Brookline Forest, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of July, 1987

John W. Sudderth
Notary Public
My com. exp 7/29/91
Alabama Title

IN WITNESS WHEREOF, I have hereunto set my hand and seal
this 28th day of July, 1989.

Dorothy P. Thompson
DOROTHY P. THOMPSON

STATE OF ALABAMA)
JEFFERSON COUTNY)

I, the undersigned, a Notary Public in and for said County,
in said State, hereby certify that Dorothy P. Thompson whose name
is signed to the foregoing conveyance, and who is known to me,
acknowledged before me on this day, that, being informed of the
contents of the conveyance she executed the same voluntarily on
the day the same bears date.

Given under my hand and official seal this 28th day of
July A. D., 1989.

John S. Bruesett
Notary Public
My Comm. Exp.: 7/24/91

BOOK 249 PAGE 285

Exhibit "A" to deed from Brookline Forest, Inc. and Dorothy P. Thompson to Brookline, Ltd., dated the 28th day of July, 1989.

Larry L. Thompson Pres
Brookline Forest, Inc.

Dorothy P. Thompson
Dorothy P. Thompson

Taxes for the year 1989 are a lien, but not due and payable until October 1, 1989.

Building setback line as shown by Map Book 9 Page 28 and Map Book 10 Page 93 and on survey of Paragon Engineering, Inc. dated May 25, 1989. (Parcel I)

Public utility easements as shown by Map Book 9 Page 28 and Map Book 10 Page 93 and as shown on survey of Paragon Engineering, Inc. dated May 24, 1989. (Parcel I)

Restrictions, Covenants and conditions as set out by instrument recorded in Real 1 Page 198. (Parcel I)

Easement to Alabama Power Company as shown by instrument recorded in Real 1 Page 332 in Probate Office. (Parcel I)

Agreement with Alabama Power Company as to Underground cables as recorded in Real 7 Page 826 and covenants pertaining thereto as recorded in Real 7 Page 829 in Probate Office. (Parcel I)

Mineral and mining rights and rights pertaining thereto, including Lease in Deed Book 324 Page 362 in Probate Office.

Easements to Town of Helena as shown by instrument recorded in Deed Book 305 Page 394, Deed Book 305 Page 396, Deed Book 305 Page 398, Deed Book 305 Page 400 and Deed Book 305 Page 402 in Probate Office.

Irrevocable right of ingress and egress between Kirby Foster, Phillip G. Hayden, Dan Collier, Gilda R. Shirley and Betty R. Shirley as recorded in Real 192 Page 743 in Probate Office.

Memorandum of Lease between Kirby O. Foster and Brookline Ltd., a Tennessee Limited Partnership recorded in Real 189 Page 579 in Probate Office.

Memorandum of Lease between Phillip G. Hayden and Brookline, Ltd., recorded in Real 189 Page 591 in Probate Office.

Subject to that part of subject property on the East side lying within a flood plane Zone A & Zone C as shown by survey of Paragon Engineering, Inc. dated May 24, 1989.

Right of way of 60 feet for Plantation Pipe Line, as shown by survey of Paragon Engineering, Inc. dated May 24, 1989.

Easement for sanitary sewer as shown by survey of Paragon Engineering, Inc. dated May 24, 1989.

Easement to public for driving purposes as set out by Deed Book 311 Page 153 in Probate Office.

INSTRUMENT WAS FILED

89 AUG -3 AM 8:28

JUDGE OF PROBATE

1. DEED NO TAX COLLECTED 1.00

2. Mfg. Tax

3. Report on Fee 7.50

4. Recording Fee 3.00

TOTAL 12.50