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IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA

STATE OF ALABAMA,

PLAINTIFF,

VS.

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(MEROOKLINE FOREST, INC., an Alabama Corporation: SERVICE CORPORATION OF ALABAMA an ... Alabama Corporation; SECURITY UNION TITLE INSURANCE CO. formerly known as Safeco Title Insurance Co., a Corporation registered for doing business in the State of Alabama CARABA TITLE, INC., an Alabama Corporation; 'ANNETTE SKINNER, Tax Collector for Shelby County, Alabama; UN-KNOWN OWNERS, HEIRS AT LAW, AND DEVISEES' AND ALL OTHER UNKNOWN PERSONS OWNING OR HAVING AN INTEREST OR CLAIM IN THIS CAUSE,

DEFENDANTS.

CASE NUMBER:

28-35

Tract No. 1

COMPLAINT FOR CONDEMNATION

Comes now the State of Alabama as Plaintiff in the abovestyled cause and files this its Complaint in the Probate Court of Shelby County, Alabama for a Judgment of Condemnation of the lands and interest in lands hereinafter described and as a basis for the relief prayed for shows unto the Court as follows:

FIRST

Plaintiff is authorized by the Constitution and laws of the State of Alabama to institute and prosecute this proceeding for the purposes stated and is not required to give bond for security of costs under the provisions of law.

BOOK 249 PAGE 370

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plaintiff seeks to condemn the fee title to all of the parcel of land described in the attached descriptions and sketch, for public road or highway purposes, with the right to remove all improvements, trees, undergrowth and other obstructions situated on said lands, the right to prevent any person from placing or maintaining any obstructions on said lands, and also the right to enter upon said lands for the purpose of constructing, maintaining and repairing the public improvements constructed or installed thereon.

Plaintiff avers that to the Plaintiff's knowledge the herein named persons are the persons who are the owners or who claim any interest in the property sought to be taken. All of the individuals named are over the age of nineteen years and are of no legal disability unless otherwise specifically recited. Said persons, the tracts of land in which they have an interest, and the nature of said interest are identified as follows:

TRACT OF LAND: AS SPECIFICALLY DESCRIBED IN ATTACHMENT "A" WHICH IS INCORPORATED HEREIN BY REFERENCE.

DEFENDANT'S ADDRESSES:

Brookline Forest, Inc. Attention: John H. Eason 3940 Montclair Road, Suite 400 Birmingham, AL 35209

Service Corporation of Alabama Attention: George Hodges City Federal Building 2030 Second Avenue, North Birmingham, AL 35203 Mortgagee as shown in the attached mortgage, marked as Exhibit B, and incorporated herein by reference.

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Cahaba Title, Inc. Attn.: James or Martha Furguson 2121 Heath Drive Birmingham, AL 35243 Mortgagee as shown in the attached mortgage, marked as Exhibit C, and incorporated herein by reference.

Security Union Title & Insurance Co., formerly known as Safeco Title and Insurance Co.
Attention: Barry C. Leavell
555 South Perry Street
Suite 304
Montgomery, AL 36104

Mortgagee as shown in the attached mortgage, marked as Exhibit C, and incorporated herein by reference.

Annette Skinner, Tax Collector. Shelby County Courthouse Shelby County, AL Tax Collector

WHEREPORE, PREMISES CONSIDERED, Plaintiff prays that this Court will make and enter an Order setting the day for hearing of this Complaint and cause notice of this Complaint and notice of the day set for hearing to be issued to the above-named Defendants all as provided by law and the rules of this Honorable Court, and that upon final hearing of this Complaint, this Court will order and decree that the Plaintiff is entitled to acquire said lands or interest in lands for the public purposes herein set forth; and that this Court will appoint appraisers to ascertain and report the damages occasioned by such taking, and the compensation to be allowed the Defendants for such taking; and will make and enter in this cause all such other, further and different orders and decrees as it deems necessary in the premises.

STATE OF ALABAMA

RONALD E. JACKSON

Special Assistant Attorney

General for the State of

Alabama

OF COUNSEL:

RONALD E. JACKSON Attorney at Law P. O. Box 66 Pelham, AL 35124 (205) 663-7000 FREST UNIS Tribble to Profession Profession

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STATE OF ALABAMA

SHELBY COUNTY

Before me the undersigned authority in and for said County in said State, personally appeared Ronald E. Jackson, who is known to me and who, being by me first duly sworn, deposes and says that he is a Special Assistant Attorney General of the State of Alabama, and as such is authorized to make this affidavit, that he has read the above and foregoing Complaint for Condemnation, and that the averments of fact contained therein are true and correct.

PONALD E. JACKSON

Sworn to and subscribed before me on this the $\frac{1}{4}$ defendance, 1989.

NOTARY PUBLIC

My Commission expires: 8-2

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ATTACHMENT A-1

TRACT 1 (ONE TRACT ONLY)

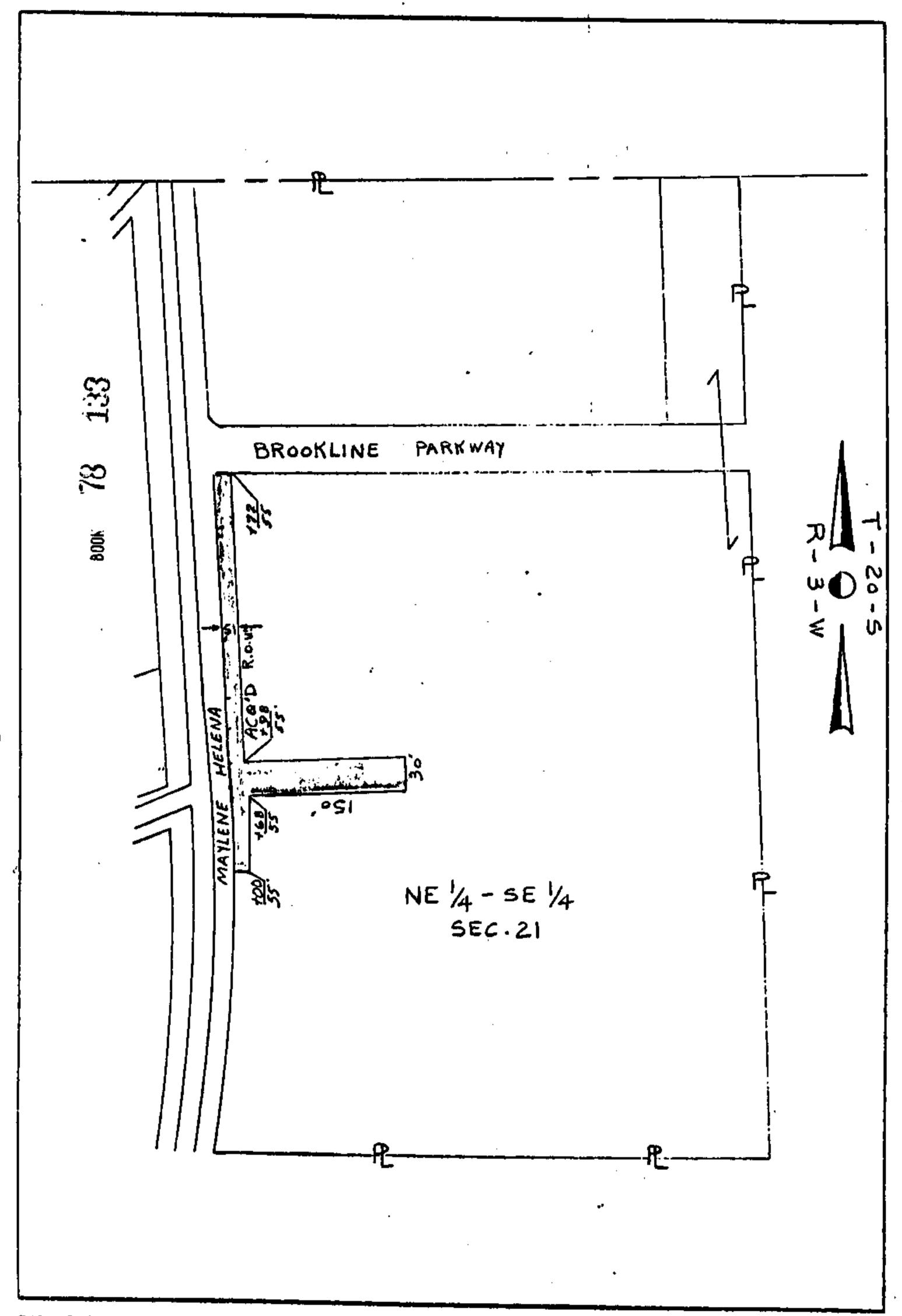
As shown on the right of way map of Project No. M-9802(55) as recorded in the Office of the Judge of Probate of Shelby County, Alabama.

A permanent easement to a strip of land necessary for drainage and being more fully described as follows: Beginning at the intersection of the present east right of way of County road No. 17 and the present south side of a drive; thence easterly along said present south side a distance of 15 feet, more or less, to a point that is 55 feet easterly of and at right angles to the centerline of Project No. M-9802(55), base line of said County Road, at Station 3+72; thence southerly, parallel with the centerline of said project, a distance of 274 feet; thence turn an angle of 90 degrees 00 minutes to the left and run a distance of 150 feet; thence southerly, parallel with the centerline of said project a distance of 30 feet; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 150 feet; thence turn an angle of 90 degrees 00 minutes to the left and run, parallel with the centerline of said project, a distance of 68 feet; thence turn an angle of 90 degrees 00 minutes to the and run a distance of 15 feet to the said present east right of way line; thence northerly along said present east right of way line a distance of 372 feet, more or less, to the point of beginning.

Said strip of land lying in the NE1/4 of the SE1/4 Section 21, T-20-S, R-3-W and containing 0.23 acre, more or less.

BOOK 249 PAGE 374

REMAIN



TRACT NUMBER | STATE OF ALABAMA HIGHWAY DEPARTMENT |

OWNER: BROOKLINE FORESTING. PROJECT NUMBER M-9802 (55)

TOTAL ACREAGE: 18.70 | COUNTY SHELEY

R/W REQUIRED: 0.23

18.47

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Michigan .

THIS INVOCATED PROPERTY OF Herrier b., weenlie 2010 City testeral Building Birmingham, Alabama 35203

MUNICIPIACE.

STATE OF ALABAMA SHELMY COUNTY

THIS INDENTURE, made and entered into on this the 19 day of General Partnership composed of Thompson Investment Corporation and Chenault-Bone Realty Co., Inc., (hereinafter referred to as "Mortgagor") and Service Corporation of Alabama, an Alabama Corporation, with its principal office in Birmingham, Jefferson County, Alabama (hereinafter referred to ma "Mortgagee"),

WITHESSETH

WHEREAS, Mortgagor is indebted to Mortgages for mnney loaned, as evidenced by promissory note of even date herewith, in the amount of Six, Hundred Thousand and 00/100 (\$600,000.00) Dollars (the Mote); and,

WHEREAS, Mortgagor is desirous of securing the prompt payment of the indebtedness evidenced by the Note, and the principal and interest therein provided for; and,

WHEREAS, Mortgagor may hereafter become indebted to said Mortgagee or additional sums loaned and/or on account of indebtedness which may accrue to Nortgages on account of any future payments, advances or expenditures made by Mortgages under the provisions of this mortgage; and Mortgagor wishes to execute this conveyance for the security and enforcement of the payment both of said present and any such future indebtedness;

NOW, THEREFORE, to consideration of maid premises, the disbureament to Mortgagor of the aforesaid sum of Six Hundred Thousand and 00/100 (\$600,000.00) Dollars, to secure the prompt payment of said indebtedness with interest thereon, and the payment of any further sum or sums for which Mortgagor may hereafter become indebted to Mortgagee under the provisions hereof or otherwise, and further to secure the performance of the covenants, conditions and agreements berelosfter and in the Note set forth, Mortgagor, has bargained and sold and does hereby grant, bargain, well and convey to Mortgages, its excosseors

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coclosed in a post paid envelope (a) addressed to such person or persons, or their beirs or successors, at his, their or its address last known to Mortgagee or (b) addressed to the street address of the Premises hereby conveyed.

13. Any indulgence or departure at any time by the Mortgages from any of the provisions hereof, or of any obligation hereby secured, shall not modify the same or relate to the future or waive future compliance therewith by the Morigagor.

14. The words "Mortgagor" and "Mortgagee" whenever used herein shall include all individuals, corporations (and if a corporation, its officers, employees, agents or attorneys) and any and all other persons or entities, including general and limited partnerships, and the respective heirs, executors, administrators, legal representatives, successors and assigns of the parties hereto, and all those holding under either of them, and pronouns used herein shall include, when appropriate, either gender and both singular and ptural, and the word "Note" shall aslo include one or more notes and the grammatical construction of sentences shall conform thereto.

*€*0 15. If any part of any provision of this mortgage or any other agreement, document, or writing given pursuant to or in connection with this mortgage shall be invalid or unenforceable under applicable law, said part shall be ineffective to the extent of such invalidity only, without in any affecting the remaining parts of said provision or the remaining provisions of said instrument.

16. This mortgage, the Note and all of the instruments secured hereby, and the interpretation and enforcement thereof shall be governed by the laws of the State of Alabama.

17. In the event of a transfer of title of the Premises without the prior written consent of Mortgages to such transfer, the entire or principal sum secured hereby together with the Interest thereon shall, at the option of Mortgagee, be due and payable, which consunt shall Snot be unreasonably withheld.

18. Notwithstanding any other provision contained in this Mortgage or the Note, Mortgagor shall have no obligation or limbility for the payment of the Note beyond Mortgagor's interest in Premises, including the rents, issues and profits thereof and the proceeds from a foreclosure sale of Premises. By the acceptance of the Note and this Mortgage, Mortgages agrees that in the event of a default bersunder, Mortgages will rely molely on Premises for payment of the Note and will not seek other recourse against Mortgagor for any deficiency remaining after a foreclosure and sale of Premises. The foregoing provisions concern the personal liability of Mortgagor and do not in any manner, and shall not be interpreted or construct in any manner to affect or impair the rights of Mortgagee to pursue any remedy which it may have under this Mortgage or the right, title and interest of Mortgages in Premises, or any rights under any separate personal guaranty agreements.

IN WITNESS WHEREOF, The Mortgagor has hereunto not its hand and seal to this Mortgage, on this, the 1977 tay of 115 feet 1. 1982.

> BROOK LINE, An Alabama General Partnership

CARY THOMPSON, President Thompson Investment Corporation,

General Partner

249 PAGE 378 **B00K**

BEN L. CHENULT, President Chenuult-Bone Realty Co., Inc., -Omeral Partner

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ACCOUNTEDGEMENT

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STATE OF ALABAMA)

JESFERSON COUNTY)

I, ROBERT E. MONSER Notary Public to and for maid County to maid State, hereby certify that Gary L. Thompson, whose name as President of Thompson Investment Corporation, General Partner of F- Brook Line, an Alabama General Partnership, and Ben L. Chenault, President of Chenault-Bone Realty Co., Inc., General Partner of Brook Line, an Alabama General Partnership, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and Genral Partners, and with full authority, executed the same voluntarily for and on behalf of their respective companies and for the General Partnership.

Given under my hand and official smal this 1974 day of

Part of the Wy of Swi of Section 22, and part of the SE's of Section 21, all in Township 20 South, Range 1 West, Shelby County, Ataliana, being more particularly described as follows: Beginning at the southwest corner of the SWL of SWL of said Section 22, run in an easterly direction along the south line of said 5-4 section for a distance of 575.73 feet to the centerline of Hillsboio Branch being the southwest corner of that tract of land as described in Doed Book 252, Page 387, in the Office of the Judge of Probate Shelby County, Alabama: thence turn an angle to the left of 69 deg. 14 min. and run in a northeasterly direction along the centerline of said branch for a distance of 264.60 feet; thence turning an angle of 2 deg. 25 min. 30 sec. to right in northeasterly direction along the centerline of said branch 179.95 feet; thence turning an angle of 11 dem. 35 min. to the left in northeasterly direction along center line of said branch 154.12 feet; thence turning an angle of 8 deg. 34 min. to the left in northerly direction along the center line of said branch 214.52 feet; thence turning an angle of 3 deg. 03 min. to the right in northerly direction along the center line of said branch 338.29 feet; thence turning an angle of 10 deg. 22 min. 30 sec. left in northerly direction 270.35 feet; thence turning an angle of 9 deq. 21 min. 30 sec. to the right in northerly direction 311.86 feet; thence turn an angle to the right of 2 deg. 21 min. and run in a northeasterly direction for a distance of 88.68 feet to an existing iron pin; thence turn an angle to the left of 11 deg. 12 min. 05 mcc. and run in a northerly direction for a distance of 71.79 feet to a point in the centerlane of said branch; thence turn an angle to the right of 19 deg. 48 min. 25 Hec. and run in a northeasterly direction along said centerline of said branch for a distance of 115.71 feet; thence turn an angle to the left of 6 deg. \$1.48 min. 50 sec. and run in a northerly direction for a distance of 104.59 feet; thence turn an angle to the right of 9 deg. 39 min. If sec. and run in a northeasterly direction along centerline of said branch for a distance of 107.51 feat; thence turn an angle to the left of 9 deg. 53 min. 50 sec. and run in a northerly direction along the centerline of said branch for a distance of 76.59 feet; thence turn an angle to the right of 8 deg. 37 min. 25 sec. and run in a northeasterly direction along the centerline of said branch for a distance of 201.15 feet: thence turn an angle to the left of 27 deg. 10 min. 40 sec. and run in a northwesterly direction along the centerline of said branch for a distance 29.99 feet, more or less, to a point on the southwesterly right-of-way line of Roy Drive; thence turn an angle to the left and run in a northwesterly direction along said southwest right-of-way line of Roy Drive for a distance of 420 feet, more or less, to a point of intersection with the north line of the NWA of SWA of said Section 22; thence turn an angle to the left and run in a westerly direction along said north line of NWs of SWs for a distance of 670 feet, more or less, to an existing 3° capped from pipe; thence turn an angle to the left of 0 deg. 03 min. 24 sec. and run in a westerly direction along the north line of the NES of SES of Section 21 for a distance of 1286.95 feet to an iron pin being on the east right-of-way line of Shelby County Road \$17; thence turn an angle to the left of 81 deg. 48 min. 56 sec. and run in a southerly direction along the east right-of-way line of Shelby County Road #17 for a distance of 89.42 feet; thence turn an angle to the left of 11 deg. 13 min. 11 sec. and run in a southerly direction along said cast right-of-way line for a distance of 803.81 feet; thence continue along mast right-of-way line in a southerly direction for a EXHIBIT "A"

distance of 1286 feet, more or less, to an existing from pin marking the corner of that tract of land owned by Southern Natural Gas Company; thence turn an angle to the left of 88 deg. 46 min. 30 sec. and run in a northeasterly direction for a distance of 69.85 feet to an existing concrete monument being the most northerly corner of said Southern Natural Gas Company tract; thence turn an angle to the right of 95 dec. and run in a southeasterly direction for a distance of 100.16 feet to an existing concrete monument; thence turn an angle to the right of 90 dug, and run in a southwesterly direction for a distance of 67.55 feet to a point on the cast right-of-way line of Shelby County Road #17; thence turn an angle to the left of 86 deg. 12 min. 35 sec. and run in a southeasterly direction along said east right-of-way line for a distance of 61.32 feet to an existing iron pin; thence turn an angle to the left of 64 deg. 55 min. 25 sec. and run in a southeasterly direction for a distance of 763,22 feet to an existing iron pin; thence turn an angle to the right of 42 deg. 33 min. 44 sec. and run in a southeasterly direction for a distance of 502.42 feet to the point of beginning.

LESS AND EXCEPT THE FOLLOWING: Part of the NW% of SE% of Section 21. Township 20 South, Range 3 West. Shelby County, Alabama, being more particularly described as follows: Beginning at the southeast corner of said 4-4 section, run in a northerly direction along the east line of said 3-4 section for a distance of 114.98 feat to a point of intersection with the east right-of-way line of Shelby County Road #17; thence turn an angle to the left of 166 deg. 240 min. 38 sec. and run in a southwesterly direction along said east right-of-way line for a distance of 117.67 feet, more or less, to a point of intersection with the south line of said 4-4 section; thence Eturn an angle to the left of 102 deg. 19 min. 07 sec. and run in an easterly direction along said south line of said h-h section for a distance of 27.12 feet, more or less, to the point of beginning.

I CERTIFY THIS STATES THIS FILL PLANT THE GOLD OF ACRES OF PADRATE 920 53

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The State of Alabama

SHELBY

County.

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THIS INDENTURE, made and entered into this

day of June, 1987

by and between BROOKLINE FOREST, INC., an Alabama Corporation

parties of the first part, hereisofter referred to as mortgagor, and .

. 4.

CAHABA TITLE, INC., an Alabama Corporation and SAFECO TITLE INSURANCE COMPANY, a California Corporation party of the second part, hereinafter referred to so mortgages,

Mitnensetly:

WHEREAS, the said Brookline Forest, Inc., an Alabama Corporation justly indebted to the party of the second part in the principal sum of ONE HUNDRED FIFTY THOUSAND AND NO/100 DOLLARS (\$150,000.00) as evidenced by note bearing even date herewith, payable as follows:

On demand, bearing interest as provided in said note. (This is a FUTURE ADVANCE MORTGAGE, and the said \$ 150,000.00 Indebtedness shall be advanced by mortgages to mortgager in accordance with a nemamoralist ionu agreement of even data herewith, the terms of which agreement are made a part of this mortgage.) In addition to the said \$ 150,000.00 principal amount with interest, this mortgage shall also secure any and all other additional indebtedness now or becaulter owing by mortgager to mortgages.

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

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TOGSTHER WITH all building materials, equipment, fixtures and fittings of every kind or character now ewand or hereafter acquired by the mortgagor for the purpose of or used or useful in connection with the improvements located or to be located on the hereinshove described real estate, whether such materials, equipment, fixtures and fittings are actually located on or adjacent to said real estate or not, and whether in storage or otherwise, wheresoever the same may be located. The personal properly herein conveyed and mortgaged shall include, without limitation, all lumber and lumber products, bricks, building stones and building blocks, and and cement, roofing material, paint, doors, windows, hardware, nells, wires and wiring, plumbing and plumbing fixtures, air-conditioning and heating equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building material and equipment of every kind and character used or useful to connection with eald improvements.

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Together with all the rights, privileges, tenements, and appurturances thereunto belonging or in any wise apportaining, including screen windows and doors, gas, steam, electric and other heating, lighting and cooking apparatus, elevators, ice boses, plumbing and ather fixtures appertaining to the said premises, all of which shall be deemed realty and conveyed by this mortgage.

TO HAVE AND TO HOLD the said premises, and every part thereof, unto the mortgages, its successors and assigns forever. And the undersigned coverant with the mortgages that the undersigned are lawfully setted in fee simple of said premises and have a good right to sell and convey the same as aforesaid; that the said premises are free of all incumbrances and the undersigned will warrent and forever defend the title to the same unto the mortgages, its successors and assigns, against the lawful claims of all persons whomsoever.

And for the purpose of surther securing the payment of said indebtedness, the undersigned hereby agree to pey all taxes, assessments, or other lient taking priority over this mortgage, when imposed legally upon said premises, and should default be made in the payment of same, or any part thereof, said mortgages, at its option, may pay the same; and to lutther secure said indebtedness first payment of same, or any part thereof, said mortgages, at its option, may pay the same; and to lutther secure said indebtedness first payment of same, or any part thereof, the undersigned agree to keep said property continuously insured in such manner and in such above named, and every portion thereof, the undersigned agree to keep said property continuously insured in such manner and in such

The undersigned agree to take good care of the premises above described, and not to commit or permit any weste thereon, and to keep the same repetred, and at all times to maintain the same in as good condition as they now are, reasonable wear and tear alone accounted.

The undersigned agree that no delay or failure of the mortgages to exercise any option to declars the maturity of any debt secured by this mortgage, shall be taken or decembed as a waiver of its right to exercise such option, or to declare such including can be waived, altered or any past or present default, and it is further agreed that no terms or conditions contained in this mortgage can be waived, altered or changed except as evidenced in writing, signed by the undersigned, and by the mortgages, by an officer thereof.

After any default on the part of the mortgager the mortgages shall, upon bill filed or other proper legal proceedings being commenced for the foreclosure of this mortgage, he entitled, as a matter of right, to the appointment by any competent court or tribunal menced for the foreclosure of this mortgage, he entitled, as a matter of right, to the appointment by any competent court or tribunal without notice to any party, of a receiver of the rents, issues and profits of said premises, which power to lesse and control the said premises, and with such other powers as may be deemed necessary.

UPON CONDITION, HOWEVER, That If the mortgager pays said note and any renewals or extensions thereof, and all other indebtodness secured by this mortgage, and reimburses said mortgage for any amount it may have expended in payment of taxes and insurance or other lines, and interest thereon, and shall do and perform all other acts and things herein agreed to be done, this continuous contents the nortgage of the payment of any sum expended by the said mortgage is asid property becaused, or any part thereof, or any interest thereon, remain unpeid at maturity, or should the interest of taid mortgage is asid property became and any renewals or extensions thereof, come endangered by reason of the anforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, come endangered by reason of the anforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, come endangered by reason of the anforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, come endangered by reason of the anforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, come endangered by reason of the anforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, come in the priority of the debt hereby secured, or permitting or authorizing the deduction of any such tax from the principal or interest secured by this mortgage, or by virtue of which any tax or essentiment upon the mortgage premises shall be chargeable against the owner of said mortgage, or should at any time any of the stipulations contained in this mortgage hereby secured, or any portion or part of compotent privalcition, then, in any one of said events, the whole of the indebtedness hereby secured, or any portion or part of any any not at said date have been paid, with interest thereon, shall at once become due and payable at the option of said mortgage, and this mortgage is and the subject to foreclosure and may

And the undersigned further agree that said mortgages, its successors, or easigns, may bid at any sale had under the terms of this mortgage, and purchase said property, if the highest hidder therefor; and the undersigned further agree to pay a reasonable attorney's need to said mortgages, its successors or assigns, for the foreelessers of this mortgages, either under the power of sale contained herein, for by virtue of the decree of any court of competent jurisdiction, said fee to be a part of the debt hereby secured, and the purchase manay, chaser at any such sale shall be under no obligation to see to the proper application of the purchase manay.

In the event of a sale hereunder, the mortgages, or owner of the debt and mortgage, or auctioneer, shell execute to the purchaser for and in the name of the undersigned a good and sufficient deed to the property sold.

The undersigned agree that the debt hereby secured shall at once become due and payable and this mortgage subject to foreclosure as herein provided, at the option of the holder hereof, when and if any statement of hou is filed under the statutes of Alebama relating to the liene of mechanics and materialmen, without regard to form and contents of such statement, and without reband to the existence or non-existence of the debt, or any part thereof, or of the lien, on which such statement is based.

Plural or singular words used herein to designate the undersigned, the parties of the first part, shall be construed to refer to the maker or singular words used herein to designate the undersigned, and all covenants and agreements herein made maker or makers of this mortgage, whether one or more persons, or a corporation; and all covenants and agreements herein made by the undersigned shall bind the heirs, personal representatives, successors and seeigns of the undersigned, and every option, right and privilege herein reserved or secured to the mortgages, shall have to the benefit of its successors and seeigns.

The said indebtedness of \$ 150,000.00 which is secured hereby is being advanced by mortgages to mortgager in accordance with a XMMXMXMX loan agreement of even date herewith, the terms of which agreement are incorporated as a part hereof. In the event of default in the terms of said agreement, or any other contract or agreement between mortgager and mortgages, such default shall be an event of default entitling the mortgages herein to foreclose this mortgage in accordance with the terms bereof.

or Despethy P. Hangeron

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I SHIELT "A"

Park of the Mrh of the Sty of Sertion 25, township 70 South, Bengu' t Meet, Shetty County, Stations, buting out a particularly described as fiet trent

From the notehwest corner of public & worldon, ton in an enemyly direction plong the morth bine of anid his section for a distance of 27.76 feet, more or less, to an existing from ple being the mortionest corner of that restain passes of hand moved by harmtime, An Ababama to sevel Partners tity, being the point of beginning; thence continue along has well found roome for a distance of 170,00 feet; theme full an angle to the alghi of but and two in a anniherty discretion for a statum e of 1,375,605 feet; there a tore on angle to the eight of " in and con to a westerty direction for a distance of the 60 feet, more or tees, to a porter out the court taking of may then of the the formity Mighton \$825. thence turn by moste to the state and two by a mostherly dispettion stors and each algha of way blue for a discount of 1,240,62 feet to an extending from plus theory town an angle to the alghi of 11 312 11" and the fe a morthagalacty dies then for a steamer of \$9.42 feet. were or tend, to the privat of Legionleg. 1822 and incard soy part of the allow description lybes in the SA of SIL of eath norther,

FEST, AND EXISTS THE FISHIBITION DESCRIBED FARSER OF CAMES

the following is a description of a percel of land situated in the HC 1/4 of the SE 1/4 of Rection 71, Township 20 South, Pange 2 Smal, Charley County, Flahams, buing more particularly described se fullows: Fine the Harthwest corner of the DE 1,4 of the SE 1/4 of Section 31. Township 20 Bouth, Fange 3 Me it, Shelby County, Alabama, sun Cast along the Both line of sale Mr. 1/4 of th 1/4 for a distance of 23,74 feet, muse or lask, to an existing tion pin on the fest right of way line of the bly County Pead No. 37, seld aristing from pin shee being the point of bookseings thence continue along last wentioned course for a distance of 517.85 feat; thouse turn on angle to the right of 30 deg. and can be a Smother by othered for for a distance of 160 feet, theate turn on angle to the light of th deg. and tun in a testerly direction for a distance of \$54.66 feet in the tentum of a curve to the right. sald surva having a causeal apple of \$6 deg. 35 min. 53 ser, and a radius of \$5 feets thence tota on angle to the right and con along the ner of main Er, we for a distance of 37,81 feat to a point on the fast . ight of way time of Shelley County Boad to. 17, said point also being the rad of said curves thence ide in a specimely direction along said that fight of way line of Shathy County Spad Su. 17 for a distance of 148.26 fer I thomas turn an angle to the right of 11 day. 31 pin. 11 mer, and run in a Barthages -ily direction for a distance of \$9.42 feet to the point of budinnings lering elimated in Shelby County, Alabama. Hibrest and minion rights excepted.

2 Mile Line (1835)

2. Mtg. Tax

I. Deed Tax 💲

3. Recording Fee 40.00
4. Indexing Fee 5.00
TOTAL 46.00

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