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STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS that:

WHEREAS, Thompson to Thompson Properties 122 AA-056, Ltd. ("Mortgagee") is the holder of that certain Mortgage from Dorothy P. Thompson to Mortgagee dated May 26, 1988, in the amount of \$25,000 and recorded in Real Volume 187, Page 604.

WHEREAS, the above-described Mortgage is due to be satisfied in full;

NOW, THEREFORE, the undersigned hereby does satisfy and fully release and discharge such Mortgage.

IN WITNESS WHEREOF, the said Mortgage has hereunto set its signature by Row Rockhill, its general partner, who is duly authorized, as of this 28th day of July, 1989.

By: [Signature]
Its: GENERAL PARTNER

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

BOOK 249 PAGE 320
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Row Rockhill, whose name as of Brookline, Ltd., a corporation, being the sole general partner of Brookline, Ltd., is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, as General Partner of Brookline, Ltd., a Tennessee limited partnership.

Given under my hand and official seal this 28th day of July, 1989.

[Signature]
Notary Public

89 AUG -3 AM 8:35

JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	<u>3.50</u>

Palaka Title