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1	PREPARED BY: CHRISTING And When REcorded Mail MOLTON, ALLEN & WILLIAM PO Box 10025 #4 Metroplex Drive Birmingham, Al 35202 MAW LOAN # 620427 POOL #	MS, LTD.	/3/9			
			Space	above this l	ine is for Recorder's U	
	ASSIGNMENT FOR VALUE RECEIVED, the undersigned: MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),					
	executed by: Robert T. Ward and wife, Sandra F. Ward CBS Mortgage Company, Inc.					
		February 25		and recorde	ed in	
	under the date of:	117	_, <u>*,</u> , Page:	130		
	of the records of:	Shelby County	in the St		Alabama	
249 PAGE 425	with a legal descript	ion of:		RSC	OLDING PIPS 1 3.50 3.08	
B00K	IN WITNESS WHEREOF, N ALLEN & WILLIAMS, LTI President, has fixed Ass't Secretary of 24th Mary Carter Ass't Secretary).,, has caused this its seal hereto and	instrument has caused	to be signed the same to		

STATE OF ALABAMA COUNTY OF JEFFERSON

Witness

I, the undersigned Notary Public in and for said County and said State, hereby certify that Burton Lungmus and Mary Carter whose names as Exec. Vice President Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a Ass't corporation as GENERAL PARTNER OF MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

day of

GIVEN UNDER MY HAND THIS 24th

January

Burton Lungmus

Exec. Vice President

Notary Public

my commission expires: My Commission Expires January 13, 1991

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