

1346  
PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One Hundred Eighty Five Thousand Four Hundred Thirty One & 67/100 Dollars (\$ 185,431.67 )

and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association

does hereby release and discharge from the lien and operation of the at certain mortgage executed to it by Lakeridge Partnership, An Alabama General Partnership

under date 19 of February, 1988

and recorded in the

Probate Office of Shelby County, Alabama, in Book 172, Page 51

the following described lot or parcel of land to-wit:  
Lot No. 9 (the "Home") of Lakeridge, located in the City of Hoover, Shelby County, Alabama, as shown on the subdivision map recorded in Plat Book 12, page 51, in the office of the Judge of Probate of Shelby County, Alabama ("Lakeridge Map").

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SouthTrust Bank of Alabama, National Association

has hereunto set its signature by James F. House, its Senior Vice President

who is duly authorized and has caused this instrument to be executed this 27th day of July

1989

19

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	3.00
TOTAL	6.50

BY: James F. House

ITS: Senior Vice President

STATE OF ALABAMA)

Shelby COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that James F. House, whose name as Senior Vice President of SouthTrust Bank of Alabama, National Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 27th day of July

1989

89 AUG -3 PM 1:46

Cindy H. Windle  
Notary Public

MY COMMISSION EXPIRES JULY 12, 1992

This Instrument Was Prepared By  
Jonathan Hand

Commercial Loan Officer

SouthTrust Bank of Alabama, National Association

P. O. Box 2554

Birmingham, AL 35290