ノみノキ PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

249 PACE 179

£69.

KNOW ALL MEN BY THES	SE PRESENTS, that v	vhereas, Frank	E. Myers and	
wife Faye B. Myers				Bank of
Columbiana				
19_88, which is recorded in Mortg				
Shelby County, Alabama;				
Whereas, Frank E. Mye	ers and wife Faye	B. Myers	desires	to pay the
sum of	-0 -	Dollars	to said	-
First National Bank of Col	umbiana	on said mo	rigage and to have	the land
described below released from said	nortgage and said	First National	Bank of Columb	oiana
	lesires to accept said	consideration for t	he releasing of said	i property
and agrees to release said land from	n said mortgage;			
Now, therefore, the undersign	ned First Na	ational Bank of	Columbiana	
in consideration of	_0_		Dol	lars, being
paid to saidFirst National		na		
in hand paid by the said Frank E.				
the receipt whereof is hereby ack	•		se and quit claim	unto the
•	and wife Faye B.			
all the right, title and interest acqui	red under said mortg	age in and to that p	part of the premises	conveyed
therein, and described as follows, to A parcel of land located in	Southeast Quarter	of the Northea Alabama.	st Quarter of S	ection 8

Commence at the Northeast Corner of the Southeast Quarter of the Northeast Quarter of Section 8 Township 20 South Range 1 West proceed West along the North Boundary of said \(\frac{1}{2} \) Section for 318.97 feet to a 1" iron rod thence turn 35 deg. 23 min. left and run 87.67 feet to the point of beginning of property herein described thence turn 95 deg. 02 min. left and run 331.71 feet to a iron thence turn 109 deg. 38 min. right and run 216.54 feet to an iron thence turn 58 deg. 54 min. 04 sec. right and run 183.29 feet to an iron thence turn 57 deg. 23 min. 07 sec. left and run 262.46 feet to an iron thence turn 62 deg. 40 min. 07 sec. right and run 210.71 feet to the centerline of Shelby County Road #39 thence turn 124 deg. 25' 21 sec. right and run along said road for 179.32 feet thence turn 07 deg. 24 min. 19 sec. left and run along said road for 107.50 feet thence turn 03 deg. 47 min. 58 sec. left and run 117.68 feet along said road thence turn 06 deg. 27 min. 02 sec. left and run 139.32 feet along said road thence turn 79 deg. 25 min. 36 sec. right and run 41.75 feet to the point of beginning. Containing 2.97 acres.

Cyntra Chapman 1871 Rd 39 Chelsea, AP

3804

	TO HAVE AND TO HOLD to the said Frank E. Myers and wife Faye B. Myers
	and to its, their, our successors and assigns forever.
	It is understood and agreed that this release shall not in any way impair or affect the right
	of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby
	released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.
	IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana
	has hereunto set its hands and seals this the 1st day of August
	By Bill R. John L. U.P. Sr. Vies President
	STATE OF ALABAMA SHELBY COUNTY
	1, the undersigned authority, a Notary Public in and for said County in said State, hereby certify
	that Billy R. Jones
_	whose name as Sr. Vice President of First National Bank of Columbiana
₹ ₩	whose name as Sr. Vice President of First National Bank of Columbiana of is signed to this instrument, and who is known to me acknowledged before me on this day that, being
PACE	informed of the contents of said instrument, <u>is</u> as such officer and with full authority, executed
49	the same voluntarily for and as the act of said corporation (bank).
C	Given under my hand and official seal this 1st day of August 198 198
AGOX	
	Notary Public •
	STATE OF ALABAMA Recording Foe \$ 5.00
	SHELBY COUNTY Index Fee
	I, the undersigned authority, a Notary Public in and for said County, in said State, hereby
	certify that
	whose name(s)signed to the foregoing conveyance, and whoknown to me acknowledged
	before me on this day, that being informed of the contents of this instrument
	same voluntarily on the day the same bears date.
	Given under my hand and official seal thisday of, 198
	Notary Public

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